CANADIAN JEWISH REVIEW

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Editorials

EDITING THE HAGGADAH

We note with interest that a movement is to be launched by leaders of the liberal cult of Judaism to redact the Haggadah in the light of their version of religion.

The first operation will be the excision of the recital of the ten plagues. It is offensive to the modern man who is convinced that the world is a garden of roses to think for a moment that such a thing as plagues could ever have been manufactured and forced upon unwilling recipients.

The practical motive behind this bit of editorial blue-pencilling is the desire to save the good wine which the observant Jew has to spill with the mention of each plague. We wonder though what will be the fate of Rabbi Josie's great contribution to the subject—you will recall that Rabbi Josie ingeniously abbreviated the list of plagues by making three words out of the first letters of the ten plagues. The editorial vigilance may relax when it comes to dealing with Rabbi Josie's economic measure, and spare its existence.

We presume that the censor's instrument will not overlook the incident of the drowning of the Egyptians in their chase of the escaping Israelites. This inconvenient happening is not included in the ten plagues, but no doubt the humane editors will not fail to perceive its close affinity to the standard plagues and accord it the same fate.

Consistency will probably demand that the narrative of the cruelties practised by the Egyptians on the Israelites be also deleted from the Haggadah. The harrowing details of the sufferings of the Israelites and of the hard-heartedness of their oppressors must not be repeated to children whose innocent blue eyes look upon the world with simple faith in its goodness and virtuousness.

A reasonable consequence of the process of editorial revision will be the omission of the passages of praise of the Champion of Israel and gratitude for His help. The world loves and pays homage to a winner. The Haggadah as it is now printed tells us of the tussle between the Egyptians and the Israelites—how at first the former had the upper hand and ill treated their victims, and how the latter aided by their Protector eventually got back at their masters and paid them with interest for their misdeeds. The victory calls forth natural elation. The expressions of joy and laudation therefore form as important a part of the recitative as the actual story. But without the epic narrative the lyrical outbursts will be immotivated and superfluous.

All of which reminds us of the story of the father's analysis of the telegram which he received from his son announcing the birth of a grandson. The telegram read as follows: "Sarah gave birth to a son. Both well. (signed) Jake." The father who had a flair for conciseness criticized the message as follows: "The first word 'Sarah' is unnecessary. He could not send messages about anyone else but Sarah. The world 'gave birth to' are also superfluous. How could the mother get a son without giving birth to him? Moreover the word 'son' might have been left out. He wouldn't send me a wire if it was a daughter. Then too, the words 'both well' could have been dispensed with. If he doesn't mention that one or the other is unwell, I naturally take it for granted that both are well. And even the signature could have been left out without affecting the message. After all who else but Jake would send me a message about his wife and new-born son?"

No one can gainsay that the parent's analysis of the telegraphic message was sound. The new editors of the Haggadah are equally logical, and their efforts in revising the Haggadah will help to clear away the superfluous parts and boil it down to its essence. **A.B.B.**

MARK GELDZAELER

Rabbi Ferdinand M. Isserman

For more than two score years, he has served the Holy Blossom Synagogue, the Jewish community and Judaism. He came to Canada from Austria where he had been a teacher of Judaism attached to the government schools. Like so many Jewish immigrants, initially, he wandered from village to village, peddling for a livelihood. But the world of business did not appeal to him. He loved his books, his Ibn Ezra, his Rambam, his Talmud. He gladly availed himself of the opportunity to become associated with Holy Blossom. Its emoluments would be less, but he would have time for Torah.

Thirty years have passed. Mark Geldzaeler's immigrant colleagues, have become merchant princes. The boys he taught are leaders of the synagogue. Holy Blossom has gradually moved from orthodoxy to reform. Mr. Geldzaeler has grown with it. He is an intelligent exponent of liberal Judaism. He is one of the few well-learned Jews in the city. He is continuing his studies, and though age has made its demands upon him, he still insists on working for his synagogue. Others may have large bank accounts, but Geldzaeler has his Torah and his love for Judaism. Materially he may not have prospered, but spiritually he is a capitalist. Neither comfortable limousines, nor palatial homes, nor big businesses, nor luxuries and comforts give their owners one-tenth of the joy which Geldzaeler has when majestically he mounts the pulpit of the synagogue each week to read from the Torah. Other men have been busy doing things. Geldzaeler has found the secret of life. The Holy Blossom synagogue honors itself when it honors this faithful, lovable Jewish servant and savant.

* * *

A CAMPAIGN THAT SHOULD APPEAL TO ALL

Some time ago we advocated through the columns of the CANADIAN JEWISH REVIEW a joint campaign for funds for the Jewish Boys' Clubs and for the B'nai B'rith Camp. Both institutions work with the same boys, the one furnishing recreational facilities in the winter and the other in the summer. Both institutions are attacking the social problem in constructive fashion, not by doing palliative relief, but by endeavoring to make relief unnecessary. We do not propose to offend the intelligence of our readers by pointing out why boys' recreation centers and boys' camps are necessary. They have become necessities in any communal scheme. They are as necessary as hospitals and public schools.

One Hundred Thousand Dollars will be necessary to carry out both projects. Twenty Five Thousand for Camp B'nai B'rith, and Seventy Five Thousand for the Boys' Club. Twenty Five Thousand

(Continued on page 23)

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MONTREAL SOCIAL

Mr. and Mrs. A. Bacal and family, 623 Bloomfield Avenue, have moved to 104 Vendome Avenue.

Mrs. S. Gold, 1325 Lajoie Avenue, has returned home after spending the winter in Miami, Fla. She also visited her daughter and son-in-law, Mr. and Mrs. M. Kander, of New Haven, Conn., and her son, Al Gold, also of New Haven.

Mrs. M. Rosen, of Miami, Fla., is visiting Mr. and Mrs. H. D. Routtenberg, Hutchison Street.

Henry Yanovitch, of New York, spent Pesach holidays with his parents, Mr. and Mrs. J. Yanovitch, Mance Street.

Mrs. J. Osman, 4868 Jeanne Mance Street, has moved to 106 Decarie Boulevard.

Misses Bessie and Annie Goldberg entertained at a bridge, Friday, April 19, in honor of Miss Dora Kaufman, who is leaving shortly for New York.

Mr. and Mrs. Ben Isaacs, Arlington Avenue, have returned from a trip to New York.

Mr. and Mrs. B. Besdin, of Syracuse, N. Y. are visiting their parents, Mr. and Mrs. M. Weiner, Jeanne Mance Street.

Mr. and Mrs. William Palca, of Toronto, spent Pesach with Mr. and Mrs. M. Rosovitch.

Miss Dora Kaufman, La Macaza, Que., is leaving shortly to live in New York.

Mr. and Mrs. Harold Neumann, Vendome Avenue, entertained Tuesday, April 22, in honor of Dr. and Mrs. William E. R. Basch, of Brookline, Mass. Guests were Mr. and Mrs. Abe Asch, Mr. and Mrs. J. N. Neumann, Mrs. Stella Ashkaloney, Mr. and Mrs. Martin Arnovitz and Mr. and Mrs. M. S. Singer.

Mrs. Dave Gordon and children, of Cleveland, Ohio, is visiting her parents, Mr. and Mrs. H. Adelson, 780 De l'Epee Avenue, for Pesach holidays and will remain for the summer months.

The Misses Samuel, Shuter Street, have moved to 466 Mareil Avenue, N.D.G.

Mrs. Arthur Simon and daughter, Helaine, Kitchener Avenue, are spending two weeks in Chicago.

H. Frankel, Strathcona Avenue, has left to spend a few weeks in Toronto.

H. Gerenter, of London, England, is visiting Mrs. P. Lewis, Bishop Street.

Mrs. H. S. Gross, of New York, is visiting her parents, Mr. and Mrs. J. Brandes.

Mr. and Mrs. L. Goldsman and Mr. Polisuk, Maplewood Avenue, are spending Pesach holidays in Atlantic City.

Mrs. Louis M. Vineberg, Girouard Avenue, is leaving Friday, May 13, for Europe, on board the Laurentic, where she will remain for the summer.

Mr. and Mrs. Joseph Sheiner, of New York, are visiting Mrs. Sheiner's parents, Mr. and Mrs. P. Pinsler, Sherbrooke Street West.

Mrs. R. Lubetkin, of New York, is visiting Mrs. P. Lewis, Bishop Street.

Mr. and Mrs. B. Echenberg and Mrs. M. Echenberg, of Sherbrooke, Que., stopped at the Mount Royal Hotel.

Mrs. A. Wiseman, of Smith Falls, Ont., and daughter, Judith, are visiting Mr. and Mrs. Leo Feldman, Vendome Avenue.

Mr. and Mrs. B. Kaplan, 4247 Esplanade Avenue, have moved to 44 Nelson Avenue.

Dr. A. Levitt, who has been with his mother, Mrs. B. Levitt, 15 Marlowe Avenue, for the past week, has returned to Buffalo.

Mr. and Mrs. Sol Ferguson, George Ferguson and Jack Ferguson, of Syracuse, who stopped at the Mount Royal Hotel, have returned.

Mrs. S. Stern, 4642b Park Avenue, entertained Sunday, April 28, at the home of her sister, Mrs. H. S. Bernstein, 5826 Park Avenue, in honor of the engagement of her daughter, Rosalind, to Henry Shalinsky. Guests were Mr. and Mrs. J. Shalinsky, Mr. and Mrs. L. Berger, Mr. and Mrs. A. J. Shalinsky, Mr. and Mrs. M. Stern, Mr. and Mrs. S. Shalinsky, Mr. and Mrs. H. S. Bernstein, Mr. and Mrs. D. L. Shalinsky, Mr. and Mrs. J. Solomon, Mr. and Mrs. N. Blaukopf, Mr. and Mrs. S. Gallay, Mr. and Mrs. M. Steinberg, Mr. and Mrs. S. Stern, Mrs. F. Goldberg, Mrs. Coveler, of New York; and Misses Estyre Bernstein, Ida Shalinsky, Tillie Bernstein; and Moe Shalinsky, Dave Rutenberg, Morris Malinsky, Bernard Berger, Harold Stern, and Leslie Bernstein.

Mrs. J. Epstein, 4227 St. Urbain Street, has moved to 4519 Hutchison Street.

Asher Marcovitch, formerly of Chicago, is now living in Montreal.

Mr. and Mrs. M. J. Centner, formerly of 5827 Jeanne Mance Street, have moved to 1273 Cote Ste. Antoine Road.

Miss Rose Silverman, of Brooklyn, N.Y., who was visiting Mr. and Mrs. N. L. Holstein, Strathcona Avenue, has returned.

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Miss Muriel Vineberg, Roslyn Avenue, is back from Cedarhurst Long Island.

Mrs. M. Keller, of Cleveland, Ohio is visiting Mrs. A. M. Vineberg, Westmount Avenue.

Mr. and Mrs. A. D. Smith, of Sherbrooke, Que., are visiting Mr. and Mrs. T. Vineberg, Prud'homme Avenue.

Mrs. I. Kauffman, 324 Elm Avenue, is leaving May 14 for Mount Clemens where she will stay for three weeks.

Mr. and Mrs. S. Garfield, 5465 Hutchison Street, have moved to 746 Stuart Avenue.

Mr. and Mrs. Ben Kauffman, 258 Clifton Avenue, are moving to 200 Hampton Avenue.

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Mr. and Mrs. I. A. Kaufmann, Prud'homme Avenue, have returned from a trip abroad. While in Europe they visited England, France, Germany, Switzerland, Belgium and Italy.

Mr. and Mrs. Dave Roskan, of the Windsor Hotel, have left for a few months' trip to the Coast.

Mrs. Sidney Isaacs, 628 Grosvenor Avene, is visiting in New York.

Misses Fay and Gertrude Grossman, Clarke Street, were hostesses at a house party Sunday evening April, 28, to Misses Lillian Zilman, Kate Cohen, Clara Katz, Freda Nadler, Edith Bernstein; and Samuel B. Gameroff, N. Raphael, Mark Rosenberg, John Bloom, Mr. Jaslow, Saul Ekers and Zalman Merling. Nat Raphael sang, accompanied by Miss Clara Katz at the piano.

Mrs. H. S. Garfield entertained at a bridge and linen shower at Horns Cafeteria April 10, in honor of her sister-in-law, Miss Minnie Garfield, a bride-elect of June 16.

Mrs. H. Jonas, of Richmond, Virginia, spent Pesach holidays with her mother, Mrs. J. Kruger, Lorraine Avenue.

Mrs. R. Lightstone and her mother, Mrs. P. Adelstein, who have been visiting in New York, are back.

Mrs. William Newell, of Venus Point, N.Y., is visiting her sister, Mrs. Lester Robin, Van Horne Avenue, for Pesach holidays.

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M. Dickstein, who was in New York, returned Thursday.

Victor Freedman, of New York, spent last week-end in town. Mrs. Victor Freedman is spending the week with her parents, Mr. and Mrs. Z. Ratner, Marlowe Avenue.

Mrs. Seymour Snyder, of New York, is visiting her mother, Mrs. J. Shane, Durocher Avenue.

Mr. and Mrs. William Palca and Jack Wechsler, of Toronto, who spent last week-end in Montreal, have returned. Mrs. Wechsler will spend a short time in Montreal.

Dr. Charles H. Gradinger, of Brooklyn, and Dr. Arnold S. Gradinger, of New Haven, spent Pesach holidays with their parents, Mr. and Mrs. W. Gradinger, Prud'homme Avenue.

Among those who presided at the festival seder at the Laurentian Lodge, Prefontaine Que., were S. Iskovitz, I. Goldbloom, of Atlantic City, and Miss C. Robin, of Montreal. Ira Iskovitz asked the questions and was answered by S. Iskovitz. Guests were Mr and Mrs. S. Iskovitz, Ira and Judith Iskovitz, Mr. and Mrs. M. Herman, Esther, and Sylvrose Berman, Mrs. A. Fogel, Shirley Fogel, Ethel Finkelstein, Mort Kassowsky, Mr. and Mrs. A. Shapiro, of New York, Mr. and Mrs. I. Goldbloom, of Atlantic City; Mr. and Mrs. L. Zion of New York, Mr. and Mrs. O. Zucker, of Boston; Miss F. Flam, of Toronto; M. Pearl, Miss A. Shulman, Mr. and Mrs. S. Shulman, of Trenton, N. J. A tea and bridge was held Sunday afternoon, April 28. Miss Judith Iskovitz, recited.

Misses Sarah and Lily Goffman gave a linen and personal shower at Kerhulu and Odiau in honor of Miss Ruth Shulman, a bride-elect of June 19. Twenty-one tables of bridge were played.

Mr. and Mrs. Bernard Weinrauch, accompanied by their daughter Mrs. William Diner, of Outremont, are sailing from Quebec May 28, by the "Empress of Scotland" and will spend the summer in Europe.

TO HONOUR BOYS

Ladies Auxiliary of the Montreal Hebrew Orphan's Home, 500 Claremont Avenue, will be at home Sunday, May 5, from 3 to 6 p.m. in honor of the bar-Mitzvah of Harry Israel, Moses Veiter, Moses Randolph, Jack Reiner, and Jack Raven.

PLAN JUBILEE

The Jewish People's Schools are preparing for the fifteenth Jubilee of their existence. The committee are: S. Wineman, M. Fogel, S. Dunsky, E. Malamud, M. Gloverman, N. Stein, E. Shainblum, M. Etziony, D. Selinger, S. Rabinovitch; and Misses G. Gershonovitch, S. Finklestein, Annie Nathanson, and Yetta Rosenzweig. Sunday, May 5th, school work will be resumed. Registration for new classes took place Sunday, April 28. Pupils of the schools collected $300 for Jewish workers in Palestine. This is more than twice the amounts collected in three years.

ASSOCIATION DINNER

King Edward Benefit Association members, accompanied by their wives, assembled in the Mount Royal Dining Rooms, to tender a dinner to Bernard Rose, K.C., honourary member. Louis Levine, president, welcomed the guests. The past president, A. Kohos, was toastmaster. Past president, Louis Birke, gave the principal address. Past President, Charles Brotman, spoke, and presented H. Reubens, chairman of the Social Committee, with a pair of engraved silver candlesticks. Mr. Reubens replied. M. Nadler praised the wives and mothers. M. Rabinovitch discussed the causes which led to the forming of fraternal Associations which developed solidarity for concord between races. At the head table were seated: Mr. and Mrs. B. Rose, K.C., President Mr. and Mrs. L. Levine, Mr. and Mrs. A. Kohos, Mr. and Mrs. Charles Brotman, L. Birke, Mr. and Mrs. Goldlich, Mr. and Mrs. S. Chalkin, Mr. and Mrs. H. Reubins, Mr. and Mrs. M. Rabinovitch, Mr. and Mrs. N. Nadler, Mr. and Mrs. Schachter, Mr. and Mrs. A. Greenberg, Mr. and Mrs. Frankel, Mr. and Mrs. Max Pinsky, Mr. and Mrs. L. Greenberg, P. Koopferstock, Mr. and Mrs. K. Shtull, Mr. and Mrs. A. Dardick, Mr. and Mrs. S. Margolis, Mr. and Mrs. J. Wisotsky, Mr. and Mrs. L. Brucker, Mr. and Mrs. A. Kommi, L. Polsky, Mr. and Mrs. A. Paperman.

HADASSAH

Montreal Hadassah will resume activities for the United Palestine Appeal Monday, May 6th, with campaign headquarters at the Mount Royal Hotel. Mrs. A. J. Freiman, Dominion president of Canadian Hadassah, is coming from Ottawa to take charge and will be at Hadassah headquarters at the hotel to receive daily reports. Members of the Zionist Order Habonim will also go out canvassing for 2,000 subscribers. The official opening of Hadassah work for the Appeal takes place at a service luncheon, given by Montreal Hadassah, in honor of Mrs. Freiman, Monday, May 6th, in the Ball Room of the Mount Royal Hotel. Rabbi H. Abramowitz, Montreal chairman of the Appeal, will be one of the guest-speakers. There will be daily luncheons of Montreal Hadassah. Tuesday, Rabbi Charles Bender, captain of captains of the men canvassers in the United Palestine campaign, will be guest-speaker at a luncheon at the Mount Royal Hotel. Speakers for the other luncheons will be announced later. The luncheon on Monday, which is free, is by invitation only.

Rachel Levinson Chapter meets Monday, May 6, at Shaar Hashomayim. Assembly rooms.

Young Ladies Zionist Chapter are resuming their meetings Monday, April 29, at the home of Mrs. E. Genser, 818 Davaar Avenue, Bridge and mah jongg. Visitors welcome.

JUST-A-CLUB

Just-A-Club met at the home of Miss Bea Schreider, Wednesday, April 17. Louis Glazer, the guest speaker, spoke on "The Status of Jewish Women in Ancient Israel." The drawing of a raffle took place, Mr. Glazer drawing the winning number, which was won by S. Davis, St. Paul Street West.

TURN ABOUT IS FAIR PLAY

Mose was fined $25 by the court for calling his boss a camel.

"Judge," asked Mose, as he paid his fine, "tell me, am I to understand that I must never call a boss a camel?"

"Oh, never," answered the Judge.

"Well," asked Mose, "can I call a camel a boss, then?"

"Oh, of course," answered the Judge big-heartedly.

"All right," replied Mose, turning to go, "goodbye, boss."

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Bar-Mitzvahs

The bar-mitzvah of Dean, son of Mr. and Mrs. Sol Kerner, Northcliffe Avenue, took place Saturday, April 13, at Shaar Hashomayim Synagogue. A supper and evening was held for the immediate relatives and friends. Out of town guests were George Ferguson, Mr. and Mrs. Sol Ferguson and Jack Ferguson, all of Syracuse, N. Y.; Mr. and Mrs. M. B. Echenberg, of Sherbrooke, Mrs. M. Echenberg, of Sherbrooke. Other guests were Mr. and Mrs. J. Stewart, Mr. and Mrs. M. Margolick, Rev. Dr. and Mrs. H. Abramowitz, Rev. Segal, A. Greenberg, Mr. and Mrs. D. Salins, Mr. and Mrs. D. Blumer, Mr. and Mrs. L. Blumer, Mr. and Mrs. C. Blumer, Dr. and Mrs. George Strean, Mr. and Mrs. Lyon Jacobs, Mr. and Mrs. Harry Wolfe, Mr. and Mrs. S. Ruckenstein, Mr. and Mrs. M. Goldberg, L. Lazare, Joe Horowitz, Mr. and Mrs. H. Rothbart, Mr. and Mrs. L. Klineberg, Mrs. E. Wetstein, Mrs. C. Harris, Mr. and Mrs. Ross Vineberg, and Mr. and Mrs. M. Cohen. Mrs. J. Stewart and Mrs. Sol Ferguson assisted in serving.

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Federation Has Support of Community

The change in attitude towards Federation by the community at large and the cordial relationship formed with sister societies combined to augment institutional comforts and extend relief work to greater numbers, declared Joseph Levinson, president of Federation at the twelfth annual meeting at the Baron de Hirsch Institute. Particular mention was made of the $25,000 gift by the Silverstone family to the endowment fund of Federation, and an equal amount donated by them towards the new building of the Old People's Home in memory of their mother.

Thanks were accorded to the Government of the Province of Quebec through its secretary, the Honorable Athanase David, for its substantial grant towards the rebuilding of the Mount Sinai Sanatorium at St. Agathe. Another debt of gratitude to the Government was registered for their aid in making the new Old People's Home on Esplanade avenue. The executive committee with Allan Bronfman, chairman, the leaders of the Business Men's Council, and their chairman, Issachar Greenberg, were complimented by the president. Bequests from Sir Mortimer B. Davis and the late Moses Gordon were cited as examples to be followed. Appreciation of the services of Ernest G. E. Vaz, the comptroller, was also expressed.

Expansion of the work necessitated an increase in expenditures from $245,791.54 in 1927 to $272,357.24 in 1928, Allan Bronfman, chairman of the executive committee, remarked in his report at the Federation meeting. In this connection the admittance of the Neighborhood House on Laval avenue as a constituent society was cited as another example of service. "Such preventive work in a large growing city commends itself as being worthy of continued growth measured by our ability to provide the funds necessary for expansion," he said.

"Every institution under the wing of Federation reports steady progress during 1928, and it is gratifying to report that in our last campaign the total receipts, $273,257.93 (for 1928), when compared with those of the preceding year's total of $241,736 prove further evidence of the growing faith and endorsement by the community of Federation's work." A forward move took place in the Hebrew Old People's and Sheltering Home with the opening of its new building on Esplanade Avenue in October, and during 1927 the cost of operating this home amounted to $8,215 while during 1928 this increased to $17,836. The Family Welfare department accounted for an increase of $24,479.26 in expenditures during 1928 because of its enlarged scope of work and service.

"There is an urgent need for a home for incurables," continued the speaker, "and it is the intention of the executive to consider this matter in connection with the building of a new Mount Sinai Sanatorium. Conferences with officials of the latter institution and the Hebrew Consumptive Aid Society resulted in the decision to work in harmony on this important question." Although a number of cases are looked after by the Old People's and Sheltering Home and the Family Welfare department at the present time, he stated, better results would be obtained if all cases were gathered under one roof, preferably in the wing of the Mount Sinai Sanatorium. Plans are in the course of preparation for the rebuilding of the sanatorium, and it is hoped that some definite progress will be made this year. Another matter Mr. Bronfman brought up in his review was the establishment of an employment bureau to enable many of the applicants for Federation aid to earn a self-respecting living.

Issachar Greenberg, chairman of the Business Men's Council, said its work consisted of raising the monies required to meet the needs of all constituent societies of Federation. Their first drive resulted in $24,599, and the second and most successful brought in $282,835, exactly $23,825 more than the objective.

The following members were elected trustees at large: Alan Bronfman, Samuel Bronfman, A. Z. Cohen, N. Deskin, C. B. Falner, Leon H. Fischel, Issachar Greenberg, Felix Leopold, M. M. Sperber, Martin Simon, Jacob Latt, Dr. Simon Kirsch, David Kirsch, A. H. Jaasby, Samuel Hart, J. Levinson, Sr., Michael Morris, J. N. Neumann, H. M. Ripstein, Joel H. Saxe.

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According to official statistics gathered by the United Synagogue of Amsterdam, the number of Jewish residents in the Holland capital is 42,560, a decrease of more than 1000 since 1920. The receipts of the Jewish community from all sources have also been smaller than usual and the leaders anticipate a substantial deficit during the present year.

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Temple Emanu-El
4128 Sherbrooke Street West
Rabbi Harry J. Stern

Friday, May 3rd, at 8:15 p.m. the rabbi will begin a series of sermons on "The Ethics of the Fathers," which is traditionally read between Pesach and Shabuoth. Subject: "Teacher and Friend." Saturday services at 11 a.m. in the Lecture Hall of the Temple, sermonette based on the Torah portion.

Brotherhood final dinner meeting in the Lecture Hall Wednesday, May 8th. S. Morgan Powell, dramatic critic of the Montreal Daily Star, will be guest speaker. Entertainment. Election.

Sisterhood annual closing luncheon at the Mount Royal Hotel, Tuesday, May 14th. Guest speaker, Mrs. S. L. Blatner, member of the Executive Board of the National Federation of Temple Sisterhoods. Subject: "Mother and Daughter—An Incident, An Accident, or an Experiment." Musical program. Election.

On Rabbi Stern's birthday the first eve of Pesach the Congregation, the Brotherhood, and Sisterhood, expressed congratulations and gave him gifts. Nathan Gordon, K.C., spoke on behalf of the Congregation. Maxwell Goldstein, K.C., presided. Mrs. S. Fischel spoke on behalf of the Sisterhood and Harry Davis on behalf of the Brotherhood.

Classes in all departments of the Religious School, Sunday, May 5th, will be in charge of Chas. Rosen, instructor of class 4. Final examinations Sunday, May 26th. Closing exercises June 2nd. Distribution of prizes. Rabbi Stern will be host to the faculty at the Mount Royal Hotel Sunday evening, June 2nd.

Confirmation Shabuoth morning, Friday, June 14th. Services at 10:30. The following mothers of confirmants are in charge of arrangements: Mesdames A. H. Jassby, Nathan Gordon, M. Felsen, and R. Medine.

Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger.

Mrs. D. Cummings, 16 Grey Ave., will be at home to the Sisterhood Tuesday afternoon, May 7th. Friends invited. Bridge and mah jongg at the Windsor Hotel Wednesday afternoon, May 15th.

OTTAWA

Mr. and Mrs. Harry Engel, of New York, arrived last Wednesday to spend Pesach holidays with Mrs. Engel's parents, Mr. and Mrs. A. Kert. Mrs. Engel will remain in Ottawa for three weeks.

Mr. and Mrs. Chas. Kert will hold a reception in the ball room of the Chateau Laurier Saturday evening, May 11th., to celebrate the bar mitzvah of their son, Morley.

Martin Levinson was home from McGill University for Pesach holidays.

Bert Katz, student at McGill, was home for Pesach week.

Ben Cohen, of New York, spent a few days with his brother-in-law and sister, Mr. and Mrs. M. Loeb.

Those who entertained Mrs. A. N. Prussin, of Detroit, while visiting here for two weeks were Mrs. L. Abramson and Mrs. Wm. Holzman: tea; Mrs. Geo. Wolf, luncheon; Mrs. Chas. Shapiro, luncheon; Mrs. Harry Dover, dinner; Miss Bec Sugarman, luncheon; Mrs. Bernard Kraus, evening; Mrs. J. Franklin, theatre; Mrs. I. Slonemsky, luncheon; Mrs. A. Pinco, luncheon; Mrs. J. J. Marks, tea.

The marriage took place in Montreal Sunday evening, April 21, of George J. Goldberg to Miss Mary Eskin, at the home of Mr. and Mrs. Harrison L. Reider, Rabbi H. Cohen officiating. The bride, who was given away by her mother, Mrs. E. Eskin, wore a royal blue georgette gown trimmed with Chantilly lace, a picture hat of fawn mullin and lace, gold satin slippers, with Ophelia roses. The bride's mother wore a Madeline blue georgette gown trimmed with lace and a picture hat of black mullin, with a corsage bouquet of sweet peas. The bride's only attendant was Mrs. Max Baylin, of Ottawa, as matron of honor. Max Baylin was best man.

Some of the out-of-town guests were: Mr. and Mrs. S. Cohen, Mrs. D. Greene, Miss Beatrice Gershon, Miss Jennie Polisky, Miss Mary Shavin, all from Ottawa. City guests were: Mr. and Mrs. H. Freedman, Miss Fay Freedman, Mrs. A. Bogusslosky and Miss Ethel R. Bogusslosky, Mr. and Mrs. Joseph, Miss Agnes Cohen, Mrs. Massey, Miss Schwartz. The wedding march was played by Miss Ethel R. Bogusslosky, accompanied by Miss Jennie Polisky. Miss Diane E. Rubin sang "O Promise Me." The bride and groom will live in Ottawa.

At a meeting of the local Hadassah council it was decided that the organization should affiliate itself with the Council of Women and with the League of Nations Society. Plans were made for the United Palestine campaign to be launched May 19th., when Maurice Samuel, author of "You Gentiles," will be guest speaker. Mrs. J. Kizell was elected chairman of the campaign and Mrs. A. Ash was appointed captain of captains, with the president of each chapter as a captain. It was decided to hold the annual bazaar early in November. Mrs. A. J. Freiman, president of the Dominion Council, spoke.

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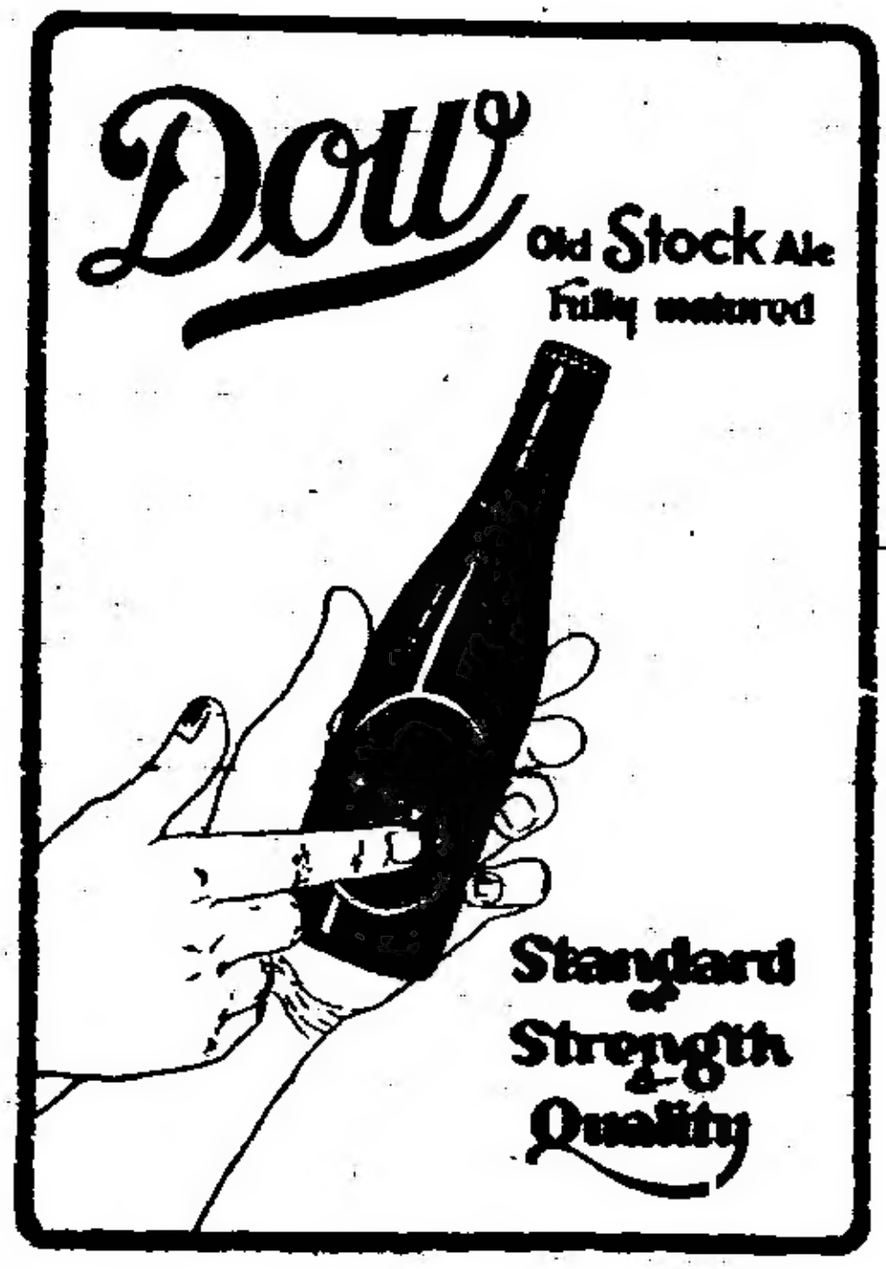

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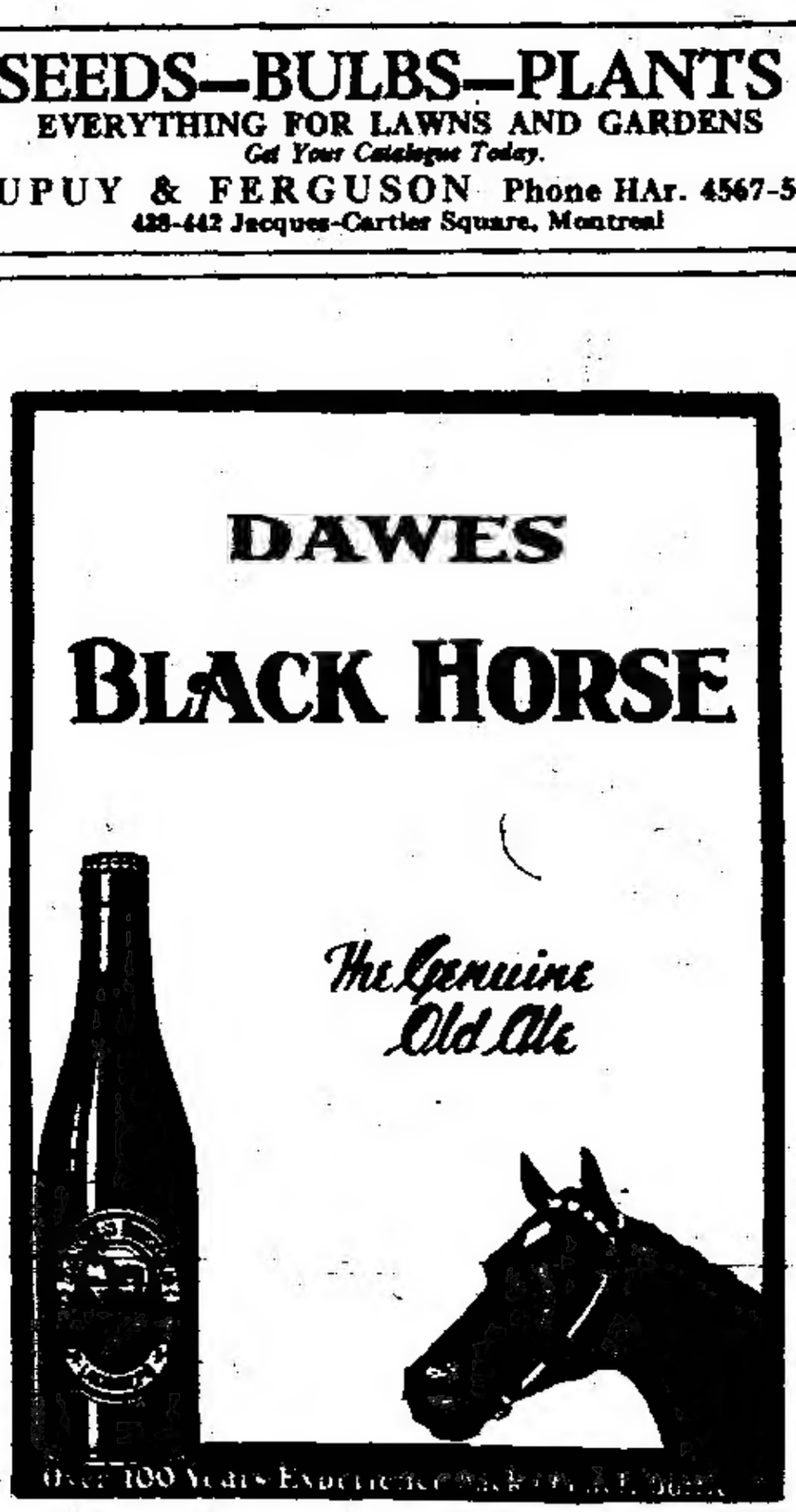
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Marriages

Irvine—Roston

The marriage took place Saturday of Lucille, daughter of the late J. Roston and of Mrs. Roston, to Ewen R. Irvine, son of Mr. and Mrs. John Irvine.

Approaching Marriages

The marriage of Minnie, only daughter of Mr. and Mrs. S. Garfield, to Louis Mortimer, son of Mrs. T. Naimer and the late M. Naimer takes pace June 16, at Shaar Hashomayim Synagogue. Reception at home, 746 Stuart Ave., Outremont.

The marriage of Betty, daughter of Mr. and Mrs. H. Scott, to Sidney Louis Neiderhoffer, son of I. Neiderhoffer, takes place May 28, at Bnai Jacob Synagogue.

Engagements

Mr. and Mrs. S. Laing announce the engagement of their daughter, Ruth, to Norman, son of Mr. and Mrs. J. Edelberg. Wedding, June 20th, at Victoria Hall.

Mr. and Mrs. M. Kimmerfield, Mount Royal West, announce the engagement of their daughter, Gertrude, to William, son of Mr. and Mrs. J. Elman.

Mrs. S. Stern, 4642b Park Avenue, announces the engagement of her only daughter, Rosalind, to Henry Shalinsky, son of Mr. and Mrs. J. Shalinsky.

The engagement is announced of Pauline, youngest daughter of Mrs. Moses Coviensky and the late Mr. Coviensky, to Harry, son of Mrs. Myer Feldstein and the late Mr. Feldstein, of Montreal.

Deaths

Peter Benjamin died Tuesday, April 23, at his home, 2077 Sanguinet Street. His is survived by his wife and five sons, Julius, Charlie, Harry, Abraham and Max. The funeral took place Wednesday, April 24.

Hiram Hyman age 55, died Saturday, April 27, at the Royal Victoria Hospital. Funeral was held Sunday, April 28, from his home, 5159 Esplanade Avenue. He is survived by his wife, Pauline Latter, four sons, Myer, Saul, William and Harold; and two daughters, Rae and Lee. He was a member of the Hebrew Sick Benefit.

B. Gross died at the age of 51 years. Funeral was held from his home, 5228 Clarke Street, Friday, April 19, at 3.30 p.m. He is survived by his wife, and three daughters, Reba, Edith and Pauline. He was an organizer of the Hebrew Protective Association, and held positions of controller, secretary and president.

Born

April 22nd, at Royal Victoria Maternity Hospital to Mr. and Mrs. Alex Goldberg (née Bess Englestein) a son.

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At Royal Victoria Maternity Hospital, to Mr. and Mrs. M. M. Abramsky, 831 Stuart Ave., Outremont, a daughter, April 9.

To Mr. and Mrs. M. Rosen, 777 Querbes Avenue, at the Royal Victoria Hospital, Thursday, April 18, a son.

To Mr. and Mrs. Joseph C. Asch, at the Homeopathic Hospital, Wednesday, April 24, twin sons.

To Mr. and Mrs. J. Rosenzweig, Hutchison Street, Sunday, April 28, at the Royal Victoria Maternity Hospital, a daughter.

To Mr. and Mrs. Gerald B. Fels (née Ruth E. Marshall) at the Homeopathic Hospital, Sunday, April 28, twins, a son and a daughter.

OFFICERS CHOSEN

Dinah Lily Caplan Auxiliary met April 16th. at the home of Miss Minnie Averson, 7031 St. Urbain St. Present were: Milly Solomon, Milly Bronstein, Bella Epstein, Sadie Roth, Rose Silverman, and Anita Kovshoff; and Miss Sarah Miller and Perry Caplan, counsellors. Officers are: Milly Bronstein, president; Rose Silverman, vice-president; Minnie Averson, treasurer; Bella Epstein, secretary.

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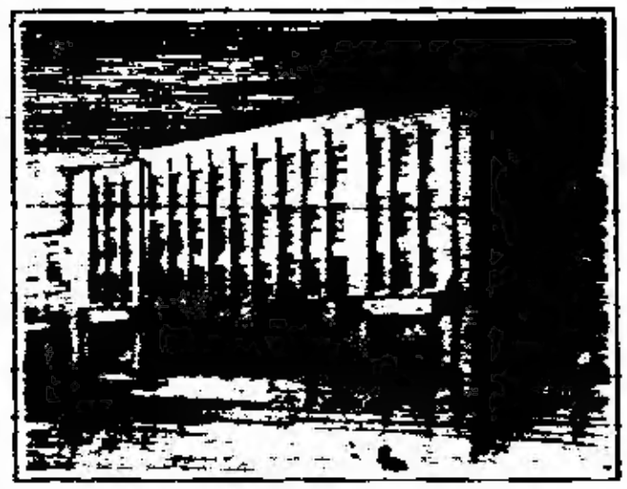
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BACHELORETTE GIRLS CLUB

Bachelorette Girls' Club has closed its meetings and will re-open again in September. Miss Betty Mandelcorn is president; Bertha Goldstein, secretary; and members are Misses Jessie Zon, Mildred Goodman, Ida Levine, Fay Berovitch, Hattie Glulitz, Esther Astroff, Sarah Epstein, Bunny Herscovitch, Sylvia Goldman, and May Silverman.

Bowles Company Paper and Twine Limited will occupy premises at 387 St. Antoine Street beginning May 1. Some ten years ago Bowles Bros. Reg'd started business at that site. P. J. Bowles of Bowles Company Paper and Twine Limited was at that time associated with Bowles Bros. Reg'd. The Bowles Company Paper and Twine Limited at 387 St. Antoine is equipped to handle the wrapping needs of the Dominion. Supplies are carried for the large manufacturer, the wholesaler and the large and small retailer. Kraft and manilla wrapping papers, pattern papers, tissues, waterproof papers; African Manila, Express Twines, Italian Express twines, and cotton and Jute wrapping twines are always in stock. Write 387 St. Antoine St. W. Phone Plateau 6146-6147. P. J. Bowles, of Bowles Company Paper and Twine Limited has a splendid clientele throughout Canada.

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Young People's Assembly held its annual at home Monday evening, April 22, at the Pagoda. Among those present were Misses Sophia Wolofsky, in a gown of pale flesh satin with rhinestone trimming; Shirley Barnett, orchid chiffon; Claire Kashtan, flowered chiffon; Tillie Goldenberg, black chiffon and lace; Kate Krieglo, gown made with a gold bodice and skirt of gold and brown net appliqued; Mildred Covet; F. Lytell, pink satin and lace, corsage of sweet peas; Bess Pomerlian, flesh lace bouffant style; Tillie Chinks, shell pink taffeta with tulle skirt in frills trimmed with orchid flowers; Mrs. J. Tesher, white satin gown; Miss B. Lerner, mauve georgette, and sequins with sequin cape; Mrs. Theodore E. Brown, white satin with moire bows; Miss Ethyl Berinbaum, blue satin with Brussels net; Tessa Schwartz, pale yellow point D'esprit; Mildred Singer, nile green georgette studded with rhinestones; Mildred Ellis, black taffeta; Lillian Cohen, black moire and point d'esprit with rhinestone buckle; Lillian Miller, pink taffeta gown trimmed with tulle and French flowers, bouffant style; Mrs. Mac Berlin, white georgette with rhinestones; Bella Sager, pink georgette, bouffant style, trimmed with lace; Irene Reider, silver lace and blue taffeta, period style, Spanish shawl; Lillian Usheroff, flesh taffeta with green trimming; Rae Cohen, rose crepe; Bluma Sand, flesh satin and black point d'esprit; Jennie C. Erdrich, sunset shaded gown with shaded net skirt, period style; Celia Livinson, flesh model beaded; Doretta Stark, black and white taffeta, corsage of sweet peas and roses; Tessa Berzan, flesh satin and tulle; Rose Steinberg, Mrs. Aubrey Glazier, of New York, black chiffon velvet, Pauline Issenman, tea-rose georgette, appliqued; Rose Winters, red crepe studded with rhinestones; S. Letovsky, Gertrude Victor; Mrs. N. Amdur; Mollie Kaplan, green place and shawl to match; Mrs. J. M. Fleishman, white satin and lace brocaded in gold, bouffant; Anne Kaplan, white and black taffeta; Bess Goldberg, Rhea Weiser, Betty Levine, Mrs. Leonard Van Straten, Lily Caplan, Jeanne Segal, [illegible] Sager, Bea Kert, Belle Myers, Julia Sankoff, S. Littner, orchid taffeta, trimmed with black lace; Betty Goldner, Birdye Miller, black velvet with rhinestones; Bea Garelick, Thelma Levitt, Rose Levitsky, Bea Gold, Bess Toplitsky, Ida Gilbert, Ann Engel, Gertrude Golden, Ada Michaels, Edith Alrod mauve gown with tulle trimmins, Bess Goodman, mauve velvet with silver metallic bow and French flowers; Neil Markman, and Rabbi Charles Bender, I. M. Goodman, S. Leon Mendelsohn, H. B. Auerbach; David Silverstein, Lou Mindel, Samuel Covet, J. Abrams, Morris Heft, J. Teshef, Sid Harris, Theo. E. Brown, Henry L. Silverstone, J. M. Helfield, Henry Pass, Moe Feigenbaum; Louis Littner, Arthur Schulman, Mac Berlin, A. Dorfman Julius Silberberg, Ernest Bruker, George Kirschberg, Archie Issenman, Harry H. Livinson, Dr. H. Toker, N. L. Rappaport, Dr. A. Benjamin, Albert Ellison, Alex Steinberg, David Steinberg, Simon Steinberg, Morris Davis, Hy Rohrlick, B. Lustgarten, S. Safran, Jack Amdur, Harry Jason, I. M. Fleishman, W. Irving Melnick, Dave Barnett, F. Efros, Geo. Friedlander, H. J. London, I. A. Lack, Ralph Weinrauch, L. Van Straten, Charles Wolfson, Hyman Lanner, A. M. Machlovitch, Mark Rosenberg, John Bloom, Al Rodnikoff, Hy Efros, Joe Tabacman, Dr. Harold Herscovitch, Moe Perlman, Jack Rubin, Reuben Cohen, Simon Litwin, Al Brisker, Emanuel Lewis, Ben Michaels, Eddie Cossman, Sam Litwin, D. Levey, Moe Bronstein, Ben Averback, Henry Yane, Abe Heft, Joe Richer, Hy Pascal, Wolfe Yess, and Mr. and Mrs. David Mindlin.

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Y.W.H.A.

The Futuristic Club will hold an informal dance and bridge at the Y.W.H.A. Sunday, May 5. Committee: Misses Katherine Goldman, Freda Klein and Ruth Coblentz.

Arnold Zweig, the German-Jewish writer, was elected President, and Dr. S. Grumeman, another Jewish writer, Treasurer, of the Union of German authors in Germany, Austria and Czecho-Slovakia.

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COMMENTARIES

By Rabbi HARRY J. STERN, *of Montreal,*
Associate Contributing Editor

"Pirke Aboth"

The above name is applied to a collection of ethical maxims and aphorisms of Rabbinical sages originally recorded in the Mishna and at a later time incorporated in the Prayerbook. Our fathers on the Sabbath afternoons, during the summer, would read these chapters and find great inspiration in the wisdom of the Rabbis. We moderns can with profit meditate on these chapters of Aboth. They convey truths helpful to make life worthwhile. To those who are planning to golf on Sabbath afternoons, I would suggest that, before "teeing off"—a reading of the "Ethics of the Fathers" would be useful. For example to the fellow who is in the habit of "shmusen" on the golf course—I suggest the motto of Abtalyon —"Be heedful of your words." Other golf battlers would do well to remember the saying of Rabbi Eliezer:—"Let the honor of thy neighbor be as dear to thee as thine own; suffer not thyself to be easily angered." At any rate, I urge all Jews—wherever they may find themselves on Sabbath afternoons, to re-read those beautiful "Sayings of the Fathers"!

The Passion Play and the Play on Passions

At the Hippodrome in New York, our "Yiddishe friends" Belasco and Gest, are planning to present the "Freiburg Passion Play." Louis Marshall, champion of Israel, sees danger in such a play. The "Passion Play" may "play up the passions" and lead to a recrudescence of religious prejudices. I personally, deplore the fact that Jews should be the ones to sponsor "Passions Plays" under the guise of the promotion of dramatic art. It's the "King of Kings" incident all over again. Shame, shame on any Jews, who will risk to present plays that make for misunderstanding. I doubt whether Gest will listen to Marshall. However, many Christians regard the presentation of such "Passion Plays" as a vulgarization of what they hold sacred—and the Goyim therefore will get after Gest. And certainly it will be poor business to antagonize the Goyim. But happen what may—the entire incident is a good advertising scheme for "Moshe Gest". Just leave it to our "Moshelas and Davidals" in the producing game. "It's good front page stuff."

What are the Results?

The Christian Jew, Mr. Newgewirtz, made his usual annual report with the word "progress" as to his missionary efforts among the Jews here. He at the same time lamented that "coldness had been shown by some of the parishes" to this business of Christianizing the Jews. Well, in all honesty, I do not blame intelligent Christians for being indifferent to Mr. Newgewirtz's attempts to capture Jewish souls. After all, twenty-seven years have passed since the local mission came into existence and what are the results? How many Jews were converted? What Jewish families in Montreal have exchanged the Synagogue for the Church? This business of Christianizing Jews is indeed a hopeless affair. I suggest that some well-to-do Jew purchase a goodly number of copies of Freuder's "My Return to Judaism", and distribute some to those of our neighbors who are in reality interested in Truth. However, here is a good quotation: "He that will not reason is a bigot. He that cannot reason is a fool. He that dares not reason is a slave."

Einstein Believes

It is gratifying to note that Einstein the world's greatest living scientist believes in God. And I rejoice that he did not hesitate boldly to declare to the world in refutation of Cardinal O'Donnel's attack: "I believe in Spinoza's God who reveals Himself in the Orderly harmony of what exists." What sayeth now the Cardinal? Einstein is certainly not destroying religion!

Yes, It's True

that to folks trying to make that last lump of coal last out the month, April means only cold, spring rains—gusts of wet wind —a damp, chilly house.

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March 27, 1929

Editor,
Canadian Jewish Review,

My attention has been drawn to an editorial that appeared in the issue of the CANADIAN JEWISH REVIEW of March 22nd under the caption "The Mizrachi Hold Up." The writer of this undignified article, A. B. Bennett, I presume, to be your contributing editor, and the responsibility of this libelous article therefore directly falls on you.

I will not here make any attempt to refute the allegations cast against the Mizrachi "Meshulachim." Rabbi Berlin, one of these "Meshulachim", who is known throughout the Jewish World and has contributed towards the rehabilitation of Eretz Yisroel no less than other "Meshulachim", like Dr. Weizman, Nachum Socoloff, Colonel Kisch, etc., who come to America to raise funds for Palestine, will no doubt himself deal with this matter.

What, however, concerns me directly, as secretary of the Mizrachi Organization of America is your contributing editor's statement in paragraph B of his article, which reads as follows: "As a matter of fact the Mizrachi Organization is nothing but a name. It has no branches in America. It has not held a convention in America in years. To hide the bankruptcy of the organization, the leaders convoked a conference of representatives of synagogues last year, but this conference had no bearing on the Mizrachi Organization as such."

This statement is false from beginning to end and constitutes a gross libel against an organization that is full of vitality and has thousands of members throughout the United States.

The Mizrachi Organization of America has branches in practically every big city in the country, and to enumerate only some cities, I shall refer to, excluding New York, Chicago, Detroit, Boston, Pittsburgh, Baltimore, Washington, St. Louis, Minneapolis, St. Paul, Kansas City, Omaha, Los Angeles, San Francisco, Seattle, Portland, Duluth, Cleveland, Denver, New Orleans, Louisville, Memphis, Chattanooga, Rochester, Syracuse, Utica, etc., etc. In these cities there are not only men's Mizrachi societies, but also women's societies who are doing practical work in Eretz Yisroel and through whose efforts a girls' big technical home is now being established in Jerusalem.

Your statement that the Mizrachi has not held a convention in America for years is likewise false from top to bottom. The Mizrachi Organization of America has convened thirteen annual conventions and a fourteenth will be held at Pittsburgh beginning Sunday, May 12th and terminating Tuesday, May 14th. The last annual conventions were held: in Cleveland on May 17, 18 and 19, 1925; in Washington on November 8, 9, 10, 1927; and in Boston on January 8, 9, 10, 1928. The Mizrachi conventions are attended by several hundred delegates hailing from every part of the States.

The influence of the Mizrachi on American Jewish life is very marked and the good work it is doing is appreciated by all ranks, as the Union of Orthodox Rabbis on one hand and the Zionist Organization on the other. In the States the Mizrachi is a constituent body of the U. P. A.

The present president of the Mizrachi Organization of America is Mr. Bublick, nationally known editor of the Jewish Daily News and champion of Judaism and Zionism. The vice-presidents of the organization, Rabbis Inselbuch and Gold, are distinguished rabbis and communal leaders in America.

I must emphatically protest against the baseless assertions made by your contributing editor against our organization and I ask you to print this protest for the sake of truth and the welfare of the Zionist movement in general.

In the hope that your contributing editor will acquaint himself with the activities of the Mizrachi both in Eretz Yisroel and in America and that as an honorable gentlemen he will make amends for the libelous statements made against an important section of the Zionist organization, I am,

Very truly yours,
Moses Levene,
secretary.

Montreal.

Editor,
CANADIAN JEWISH REVIEW,

Not being a very educated man, I am therefore not in a position to enter into any controversy with the young boy (or young man) who signs himself as Max J. Routtenberg. But, although I lack the rudimentary principles of an education and am not accustomed to polysyllabic words, yet common sense has taught me never to discuss, argue or criticize something or other, even religion, especially Reform Judaism, if I know nothing about it. Max J. Routtenberg, in the parlance of the man of medicine, is suffering from constipation of thought. Knowing as I do the surroundings and family life of another certain young letter-writer, I am not at all surprised at what he writes. He is the typical Jewish son of typical orthodox Jewish parents, viz., neither a Jew nor a Christian but in plain English a goy. This kid represents 20% of the Jewish youth who will eventually be lost to the Jewish race, nation and religion. I may say for the parents of such boys that they are rather pleased when they read the letters of their kids and feel quite proud of them. But my advice to the fathers of these boys is just to think it over. Just think it over.

Yours,
A. Maxwell Lightstone, M.D.

It Came to Pass That——

—By Dr. Cecil Roth, of London, England, fellow of the Royal Historical Society.

MAY 3RD.

Massacre at Spires, 1096. A mixed horde under Count Emico of Leiningen was making its way up the Rhine Valley to join the forces led by Peter the Hermit in the First Crusade. This made itself notorious by a series of attacks upon the Jews which outdid any similar outrages that had previously taken place in Europe. It was the third Sabbath after the Passover when they arrived at Spires and surrounded the Synagogue, with the intention of putting the worshippers to the sword. Those inside, however, defended themselves manfully and repelled the attack. Afterwards, they paid dearly for their temerity, as the mob threw themselves upon them individually and slew ten of them. One pious Jewess killed herself in order to escape from their hands. The vigorous measures taken by the Bishop saved the survivors from further molestation. Nevertheless, the example spread rapidly to the other communities of the Rhineland, where a series of terrible massacres now began to rage. Hitherto, whatever outrages may have taken place against the Jews in Europe were merely sporadic. Henceforth, however, they became more and more general, so that they have hardly known any respite down to our own days. The massacre at Worms of May 3rd., 1096, may be reckoned as the starting-point of the history of Jewish martyrdom.

MAY 4TH.

Death of Benjamin II, 1864. This was the pseudonym of a Roumanian Jew named Joseph Israel, adopted by him in admiration of the great Jewish traveller of the Middle Ages, Benjamin of Tudela. After certain business misfortunes, he set out in 1844, at the age of twenty-six, to discover the Lost Ten Tribes. Proceeding *via* Cairo to Palestine, he made his way through Syria, Mesopotamia, Kurdistan, Persia, India, and Afghanistan, returning in 1851 by way of Constantinople. After a short stay in Europe, he set out again for North Africa. His account of his eight years of travel, published in Hebrew, English, French and German, is an invaluable source for the condition of the Jews in the Orient in the first half of the last century: though his subsequent work upon the three years which he afterwards spent in America is of very slight importance. He died in London, where he had gone to raise money for a second trip to the East.

MAY 5TH.

Burning of Antonio Homen, 1624. A member of a very wealthy Marrano family in Portugal, he had embraced for security a clerical career. In this he made rapid progress, so that he was ultimately appointed Professor of Canon Law in the University of Coimbra. He aroused the suspicions of the Inquisition, and had to appear before its tribunal in 1611: but his reputation as the author of certain theological works of indubitable orthodoxy sufficed to procure his release. Nevertheless a close watch was thereafter kept upon him. In consequence, it was discovered that a secret synagogue existed in Lisbon, in which this sapient Christian theologian actually conducted the service, and even preached! A full account of the proceedings in this secret conventicle on the Day of Atonement of 1619 was elicited from some of those who attended, and has come down to us. As a result, Homem was again arrested. The outcome of the trial was this time a foregone conclusion. On May 5th., 1624, he was burned at the stake. The house in which the services were held was demolished, and Antonio Homem has gone down to history as the *Praeceptor Infelix*.

MAY 6TH.

Auto de fe at Palma (Majorca), 1691. The terrorism which had raged there precisely three hundred years earlier had driven the majority of the Jewish inhabitants (henceforth to be known as *chuetas*) to the baptismal font. They remained, however, as little faithful to Christianity as their New Christian brethren elsewhere in Spain. The Inquisition, after a first sporadic burst of activity, paid little attention to them for a period of nearly a century and a half. In consequence, they became so bold that they conducted public worship almost without concealment ac-

(Continued on page 12)

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REALTY NEWS

R. D. Clark & Sons, Limited, contractors, 26 Lincoln Avenue, are doing the plastering for American Can Company Building, Mont Saint Louis Convent; Distillers Corporation, Peel Street; McKiehie & Black Building, St. Catherine West, Balfour Building, and the Montreal Stock Exchange.

STEEL BARS FOR CONCRETE REINFORCEMENT

The very wide and increasing use of concrete, reinforced with steel, makes it necessary that the closest consideration be given to the quality of steel used for such reinforcement. For the most part, there are two classes of steel bars used for this purpose:

(1) Bars rolled from billets which are manufactured solely for this purpose.

(2) Bars rolled from old steel rails.

In the first case, the steel is usually produced from the ore to the finished bar by the manufacturer who controls the quality throughout the various processes. The heats of steel so produced can be made to conform to the standard specifications, such as those of the Canadian Engineering Standards Association or those of the American Society for Testing Materials for concrete reinforcing steel. Each heat (of approx. 75 tons) can be made uniform, and a test of the heat determines the tensile strength, the elastic limit, the yield point, and the elongation; and the quality of the bar can be very exactly indicated.

In the case of re-rolled material no such information can be acquired regarding the bars. When it is recognized that steel rails vary in weight from 56 lbs. to 136 lbs. per yard, that they are produced from material of greatly varying carbon content, by different processes, on different mills, to various specifications, it is evident that there must be a great variation in the quality of bars produced. The very method of manufacturing rails, which tends to create transverse fissures and imperfections in the material, condemns them as a product from which to roll bars.

These imperfections in re-rolled material can be demonstrated by the cold twisting process.

Bars produced from billets for concrete reinforcing can be twisted and bent to shape when cold.

The advantages of cold twisting are obvious, since, by this process, the tensile strength of the bar is increased and the elastic limit is increased (from 55% to 70%). Such cold twisting is also a test of each and every bar—a matter of great importance. In cold twisting, there is produced a uniformity of twists of the bar, and the sectional area and the length of the bar are not appreciably altered.

The hot twisting of a bar does not improve its physical properties, as indicated above.

If, however, bars rolled from old steel rails are twisted cold, the breakage ensuing precludes the practicability of this process. In other words, the twisting process searches out the weak points of the bar and the bar fails. On this account re-rolled bars are usually twisted hot.

To ascertain the comparative worth of bars rolled from old steel rails and those rolled from billets intended for concrete reinforcing, it is therefore only necessary to subject the two classes of material to the cold twisting operation.

The architect, designer and contractor assume heavy responsibility in building. Therefore, to protect their own interests as well as those of the owner, reliable building material should be used. Such reliability is only obtained in steel bars where these are rolled from billets intended for the particular use desired and where the material is, throughout its various processes, under the control of the steel maker.

Miss E. Margaret Bellew sold to I. Perlman lot No. 33-105, city of Outremont, measuring 24 x 80 feet, with buildings bearing the civic No. 228, fronting on Querbes street, for $8,500.

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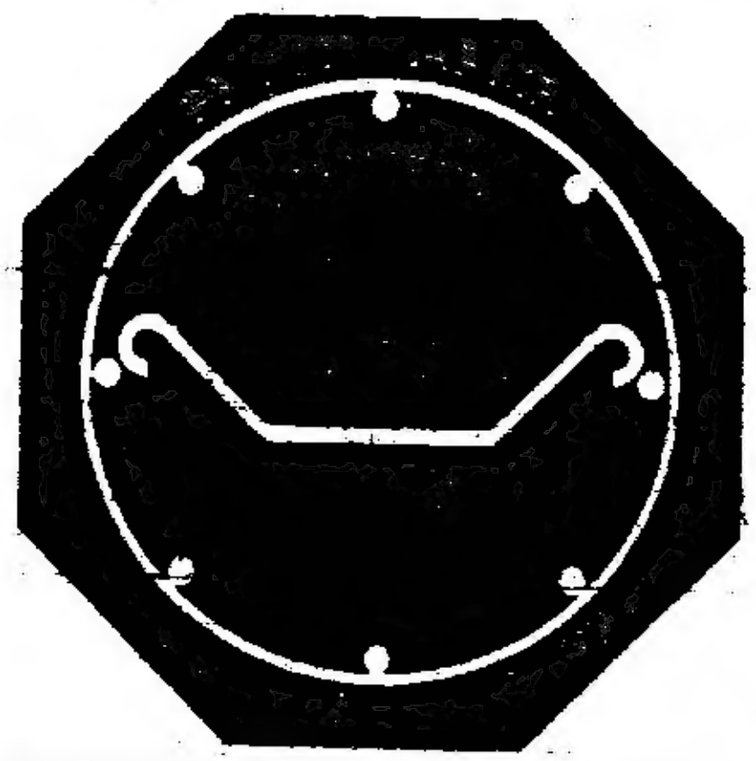

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The Rise of David Levinsky

A Novel by Abraham Cahan

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(Continued from last week)

CHAPTER III

My landlady was a robust little woman, compact and mobile as a billiard-ball, continually bustling about, chattering and smiling or laughing. She was a good-natured, silly creature, and her smile, which automatically shut her eyes and opened her mouth from ear to ear, accentuated her kindliness as well as her lack of sense. When she did not talk she would hum or sing at the top of her absurd voice the then popular American song "Climbing Up the Golden Stairs." She told me the very next day that she had been married less than a year, and one of the first things I noticed about her was the pleasure it gave her to refer to her husband or to quote him. Her prattle was so full of, "My husband says, says my husband," that it seemed as though the chief purpose of her jabber was to parade her married state and to hear herself talk of her spouse. The words, "My husband," were music to her ears. They actually meant, "Behold, I am an old maid no longer!"

She was so deeply impressed by the story of my meeting with Mr. Even, whose son-in-law was her landlord, and by the amount he had spent on me that she retailed it among her neighbors, some of whom she invited to the house in order to exhibit me to them.

Her name was Mrs. Dienstog, which is Yiddish for Tuesday. Now Tuesday is a lucky day, so I saw a good omen in her, and thanked God her name was not Monday or Wednesday, which, according to the Talmud, are unlucky.

One of the first things I did was to make up a list of the English words and phrases which our people in this country had adopted as part and parcel of their native tongue. This, I felt, was an essential step toward shedding one's "greenhornhood," an operation every immigrant is anxious to dispose of without delay. The list included, "floor," "ceiling," "window," "dinner," "supper," "hat," "business," "job," "clean," "plenty," "never," "ready," "anyhow," "never mind," "hurry up," "all right," and about a hundred other words and phrases.

I was quick to realize that to be "stylishly" dressed was a good investment, but I realized, too, that to use the Yiddish word for "collar" or "clean" instead of their English correlatives was worse than to wear a dirty collar.

I wrote down the English words in Hebrew characters and from my landlady's dictation, so that "never mind," for example, became "never-mine."

When I came home with a basket containing my first stock of wares, Mrs. Dienstog ran into ecstasies over it. She took to fingering some of my collar-buttons and garters, and when I protested she drew away, pouting.

Still, the next morning, as I was leaving the house with my stock, she wish me good luck ardently; and when I left the house she ran after me, shouting: "Wait, Mr. Levinsky, I'll buy something of you for a lucky start." She picked out a paper of pins, and as she paid me the price she said, devoutly, "May this little basket become one of the biggest stores in New York."

My plan of campaign was to peddle in the streets for a few weeks—that is, until my "greenness" should wear off—and then to try to sell goods to tenement housewives. I threw myself into the business with enthusiasm, but with rather discouraging results. I earned what I then called a living, but made no headway. As a consequence, my ardor cooled off. It was nothing but a daily grind. My heart was not in it. My landlord, who was a truck-driver, but who dreamed of business, thought that I lacked dash, pluck, tenacity; and the proprietor of the "peddler supply store" in which I bought my goods seemed to be of the same opinion, for he often chaffed me on the smallness of my bill. On one occasion he said:

"If you want to make a decent living you must put all other thoughts out of your mind and think of nothing but your business."

Only my smiling little landlady was always chirping words of encouragement, assuring me that I was not doing worse than the average beginner. This and her cordial, good-natured manner were a source of comfort to me. We became great friends. She taught me some of her broken English; and I let her talk of her husband as long as she wanted. One of her weak-

(Continued on page 13)

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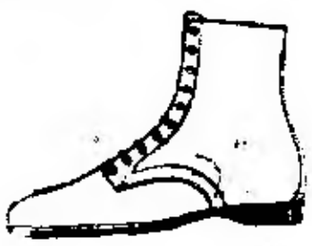

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OUR CHILDREN

Subscribers of THE CANADIAN JEWISH REVIEW are invited to send in pictures of their lovely children. Give the full name, age, address and names of his parents. There is no age limit for children. Pictures will be returned in good condition. They will appear in THE REVIEW in the order in which they are received in this office.

Beatrice, Herbert and Allan, children of Mr. and Mrs. Nathan Cummings, 624 Belmont Ave., Westmount. Photo by Alexander MacAdam

It Came to Pass That—

(Continued from page 5)

cording to Jewish rites. In the last quarter of the seventeenth century, however, there was a rude awakening. In four successive autos in 1679, in consequence of the discovery of a secret synagogue in a garden outside the city, there were no less than 219 convictions. There was no spirit of martyrdom abroad, however, and all allowed themselves to be formally 'reconciled' to the Catholic faith. Subsequently, however, a large number attempted to steal away without obtaining the necessary licence, on an English ship. This was regarded as equivalent to a relapse into heresy, and was punished accordingly. A huge pyre was prepared on the sea-shore, two miles from the city, so that the people should not be incommoded by the stench. Here thirty-seven persons were burned on May 6th., 1691, without counting several others who were 'reconciled' or who had escaped through death or flight. Among those who remained stubborn to the end was Raphael Vals, who had acted as Rabbi to the secret community, and whose fate is still commemorated in a popular song current on the island. This ruthless suppression virtually stamped out all traces of Judaism in Majorca: and the chuetas of to-day, though they remain segregated in their *calle* and subject to all manner of social differentiation, have completely forgotten the religion of their ancestors.

MAY 7TH.

Sack of Toledo, 1355. In the war between Pedro the Cruel and his bastard brother Henry of Trastamara for the throne of Castile, the Jews (as well as the English under the Black Prince) warmly espoused the cause of the former, who was rumoured, indeed, to be of Jewish extraction. Under his rule the communities of the country reached an influence never before attained under Christian rule, Samuel Abulafia, of Toledo, actually becoming the High Treasurer: the beautiful synagogue of El Transito still remains as a monument to his generosity. Accordingly, when the rebels stormed the city in May, 1355, the Jews formed an especial object of their attack. Though their spirited defence saved the inner town until Pedro himself came to their rescue, the smaller Jewry or *Alcana,* was sacked, and twelve hundred of its inhabitants were killed or wounded.

MAY 8TH.

Attack on the Community of Ramerupt (France), 1147. The massacres at the period of the Second Crusade, though they were kept in check to some extent by the efforts of the saintly Bernard of Clairvaux, had spread from the Rhineland to Northern France. After disturbances at Ham, Sully, and Carenton, the community of Ramerupt was attack

(Continued from page 11)

WHAT THE CHILDREN SAY

Subscribers of the CANADIAN JEWISH REVIEW are invited to send in little stories about their youngsters or children they know, what they say and do in interesting situations. Write down what your little one said to-day and mail it to the What-the-Children-Say Editor, REVIEW office, in Toronto or Montreal. Give the child's full name, age, address and the name of his parents. One dollar will be paid for every story printed.

While in a departmental store with his mother, Paul Boretsky, age four and a half, son of Mr. and Mrs. J. Boretsky, 3681 Drolet Street, stopped before a counter on which there was a sale of children's purses. His mother said to him: "Come along, sonny, you don't need any, they are only for girls." "I know that, mother," Paul answered, "I don't want any, but I'd like to get one for my sweetheart.

The Rise of David Levinsky

(Continued from page 11)

nesses was to boast of holding him under her thumb, though in reality she was under his. Ceaselessly gay in his absence, she would become shy and reticent the moment he came home. I never saw him talk to her save to give her some order, which she would execute with feverish haste. Still, in his surly, domineering way he was devoted to her.

I was ever conscious of my modern garb, and as I walked through the streets I would repeatedly throw glances at store windows, trying to catch my reflection in them. Or else I would pass my fingers across my temples to feel the absence of my side-locks. It seemed a pity that Matilda could not see me now.

One of the trifles that have remained embedded in my memory from those days is the image of a big, florid-faced huckster shouting at the top of his husky voice:

"Strawberri-i-ies, strawberri-i-ies, five cents a quart!"

I used to hear and see him every morning through the windows of my lodging; and to this day, whenever I hear the singsong of a strawberry-peddler I scent the odors of New York as they struck me upon my arrival, in 1885, and I experience the feeling of uncertainty, homesickness, and love-sickness that never left my heart at that period.

I often saw Antomir in my dreams.

The immigrants from the various Russian, Galician, or Roumanian towns usually have their respective synagogues in New York, Philadelphia, Boston, or Chicago. So I sought out the house of worship of the Sons of Antomir.

There were scores, perhaps hundreds, of small congregations on the East side, each of which had the use of a single room, for the service hours on Saturdays and holidays, in a building rented for all sorts of gatherings—weddings, dances, lodge meetings, trade-union meetings, and the like. The Antomir congregation, however, was one of those that could afford a whole house all to themselves. Our synagogue was a small, rickety, frame structure.

It was for a Saturday-morning service that I visited it for the first time. I entered it with throbbing heart. I prayed with great fervor. When the devotions were over I was disappointed to find that the congregation contained not a single worshipper whom I had known or heard of at home. Indeed, many of them did not even belong to Antomir. When I told them about my mother there was a murmur of curiosity and sympathy, but their interest in me soon gave way to their interest in the information I could give each of them concerning the house and street that had once been his home.

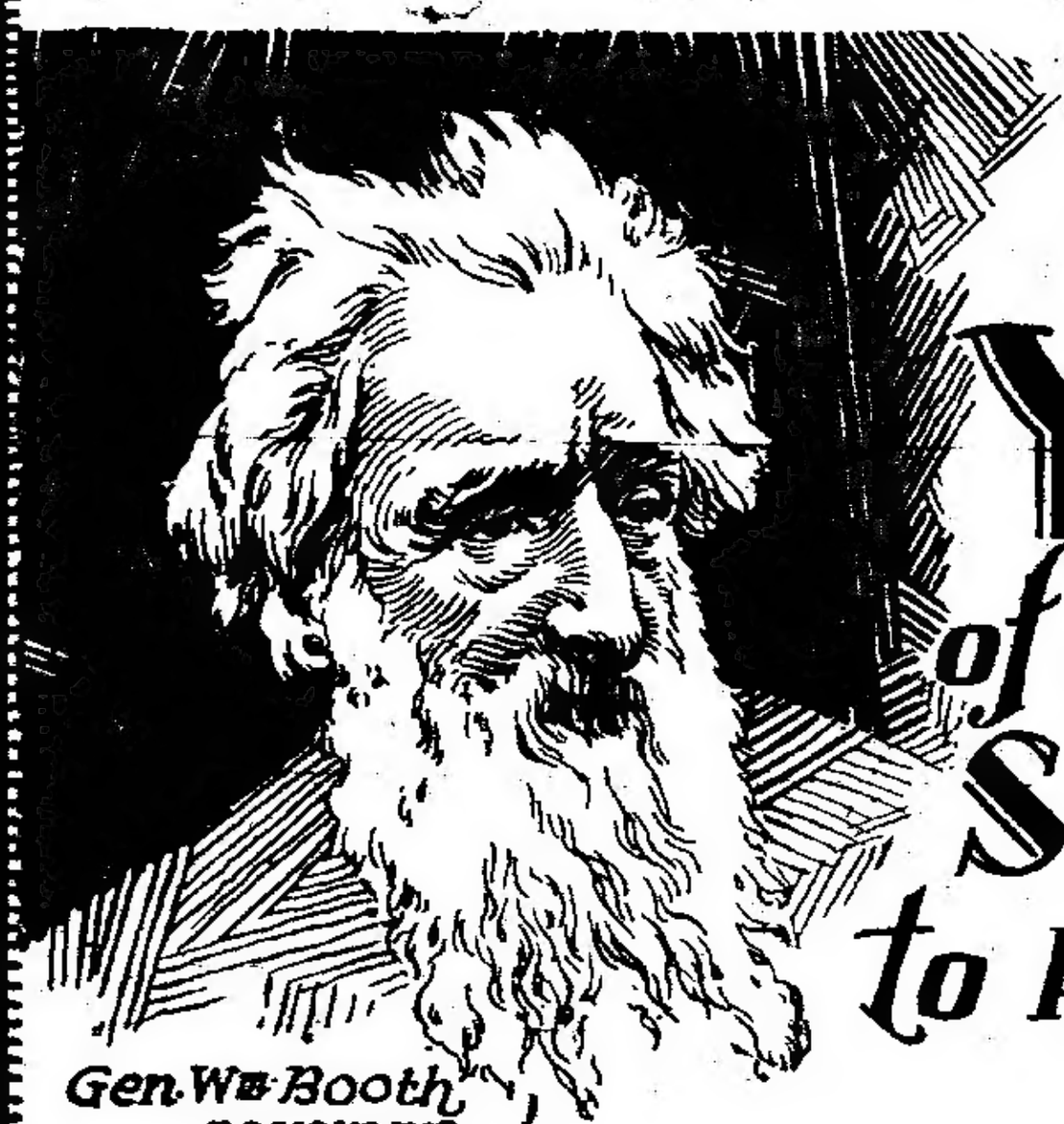
Upon the advice of my landlord, the truck-driver, and largely with his help, I soon changed the character of my business. I rented a push-cart and tried to sell remnants of dress-goods, linen, and oil-cloth. This turned out somewhat better than basket peddling; but I was one of the common herd in this branch of the business as well.

Often I would load my push-cart with cheap hosiery, collars, brushes, hand-mirrors, note-books, shoe-laces, and the like, sometimes with several of these articles at once, but more often with one at a time. In the latter case I would announce to the passers-by the glad news that I had struck a miraculous bargain at a wholesale bankruptcy sale, for instance, and exhort them not to miss their golden opportunity. I also learned to crumple up new underwear, or even to wet it somewhat, and then shout that I could sell it "so chrap" because it was slightly damaged.

I earned enough to pay my board, but I developed neither vim nor ardor for the occupation. I hankered after intellectual interest and was unceasingly homesick. I was greatly tempted to call on Mr. Even, but deferred the

(Continued on page 24)

THE SALVATION ARMY



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THE SALVATION ARMY

Every Friday

Israel's Messenger, of Shanghai, China, is celebrating its twenty-fifth anniversary this month and has invited all its friends of the exchange table to send messages and even pictures of its editors. In a way this unique paper is the most interesting of all the English-Jewish newspapers. Its pictures of dignitaries and politicians of the general community are those of Chinamen and it tells of Jewish delegations waiting upon Chinese officials and Chinese officials bowing law in unison with Jewish politicians. *Israel's Messenger* is edited from the Orthodox point of view, it is Zionist, and its editor, N.E.B. Ezra, can intersperse Hebrew heavily with English, one erudite hand tied behind him. His paper has a violent distaste for Reform tenets of faith, Reform ministers and the Hebrew Union College. It is one of the few papers in the world which, while it may possibly earn a livelihood, certainly does get fun out of life. This column could paste up a message which would transfix *Israel's Messenger* simply by assembling a few select samples from the high-sounding greetings so liberally sent here for publication in the interest of worthy causes. But there are too many messages sent in this world, all with too many words in them. From this distance the REVIEW hopes that the shadow of *Israel's Messenger* may never grow less. May it retain, during the rest of its already long life, the right to speak its mind freely and avoid the blight of stagnation which has fallen upon most of its innocuous contemporaries.

* * *

The 70th. annual synod of the Diocese of Montreal, Church of England, heard from Rev. D. G. Newgewirtz that he and his assistant find themselves "more and more welcome in the Jewish districts and that they have established fruitful contacts with the upper strata of Jewish life." When he urged his hearers to assist him in parishes cold to the holy work Canon Abbott-Smith endorsed his plea and said that the Jewish mission's work was one of the greatest in the diocese and one of the first duties of the Christians.

That Rev. Newgewirtz and his assistant find themselves welcome in the Jewish districts and that they have contacts with the upper strata of Jewish life should not be swallowed whole by the gullible Christians at synod meetings annually. Perhaps Rev. Newgewirtz errs as even workers in the vineyard of the Lord may sometimes err in case they are human. The bishops and canons and preachers should go in for personal adventure among the Jews in mission districts and find out for themselves whether missions make headway, whether they are welcome or whether they represent money wasted and constitute only an irritant to the Jews.

One of the interesting phases of work among missions to the Jews is the idiotic acceptance by the paying Christians of statements presented annually at meetings which give glowing reports of progress in converting the Jews to Christianity. There can be no explanation of this acceptance except that those who pay in their cash for the conversion of the Jews are willing to close their eyes and keep on paying so long as the Biblical injunction to carry the Gospel is complied with. Either they are fooled by a first-class "racket" or else they don't care whether or not the Jews are saved so long as they themselves do their duty by establishing and supporting missions.

The good Rev. Newgewirtz's statement made at the synod and printed in the daily newspapers to the effect that he has established fruitful contacts with the upper strata of Jewish life should be challenged by representatives of upper strata. The good-will operatives among the Jews should be on hand at synod meetings which anticipate reports on Jewish missions and call attention to whatever falsehoods arise in the reports of the missionaries. Missions are recognized as a block to good-will especially since they are sponsored so enthusiastically by leaders in the Christian church. Therefore a synod or church conference would offer a splendid opportunity for Jews and Christians to come and reason together on the sore point of missions. The Jewish community always wants to know just where and when missionaries were welcome in Jewish districts and just what those fruitful contacts were and when made and with whom in the upper strata of Jewish life. The Jews seem more curious about all this than the paying Christians—and more eager to get at chapter and verse. They have no fear of finding out there ain't no Santy Claus.

F.F.C.

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Contributing Editors:

Rabbi Ferdinand M. Isserman Rabbi Harry J. Stern

A. B. Bennett

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for endorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

MAY 3, 1929 VOLUME X, NUMBER 18

Social Life in 1907—
Do You Remember?—

The marriage took place in Montreal of Miss Ray Hart to I. Sigler, Laval Avenue, at the home of Mrs. M. Ryan, sister of the bride. The ceremony was performed by Rabbi Abramowitz and Rev. S. Goldstein. The bride was given away by her brother, Samuel Hart. She wore white silk, a tulle veil with orange blossoms, and carried a shower bouquet of white roses and lilies of the valley. The maid of honour, Miss Miriam Bernstein, wore Alice blue silk eolienne and carried a shower bouquet of pink carnations. Miss Ida Sigler, sister of the bridegroom, was bridesmaid, and wore white chiffon over white taffeta and carried a shower bouquet of pink carnations. The best man was H. Hart, brother of the bride. A reception followed. The rooms were decorated with palms and cut flowers. The groom's gift to the bridesmaid and maid of honour was a pearl pendant. Mr. and Mrs. Sigler left on a trip on the Saguenay River. Miss Annie Saxe was on a trip to the States. Miss Frances Vineberg was in Winchester, Ont. Isidore Ballon was in St. Agathe. Miss Sadie Vineberg was in Toronto. Mr. and Mrs. A. Sandeman came home from Europe. Mrs. I. Blumenthal and family were going to Murray Bay. Mr. and Mrs. Clarence I. De Sola and family were going to Old Orchard. I. Friedman were going to Old Orchard. D. S. Friedman returned from Europe. Mr. and Mrs. Michael Hirsch and Miss Essie Hirsch were going to Old Orchard. Mrs. Archie Jacobs and family were to spend the summer at Rideau Ferry. Dr. and Mrs. J. Bachrach and infant daughter left for the seaside. Mr. and Mrs. Mortimer Davis returned from the White Mountains. Mr. and Mrs. S. E. Lichtenhein left for Beaconsfield. Mrs. J. S. Leo and Miss Dorothy Leo were at Riviere de Loup. Mr. and Mrs. David Levi and the Misses Irene and Blanche Levi were going to Iberville. J. H. Vineberg and Miss Vineberg, of Detroit, visited their parents, Mr. and Mrs. Louis Vineberg, Mansfield St. Mr. and Mrs. W. Rubin went to St. Agathe. Mrs. A. Levin, Sherbrooke St., was at Old Orchard. Mrs. J. Cohen and family were going to St. Agathe. Mr. and Mrs. Robert Goltman were at Vaudreuil. Miss Pauline Levine was at Shawbridge. Miss Roselyn Lewis went to Shawbridge. Mrs. L. Sapery and child were in the States. Dr. Gardner, of Baltimore, visited his brother, B. Gardner, Sherbrooke Flats.

It Came to Pass That—

(Continued from page 12)

on the second day of Pentecost. Jacob ben Meir, better known as Rabbeinu Tam, grandson of Rashi, and one of the foremost Rabbinical authorities of his age, was the principal victim. His house was sacked, a scroll of the Law which he possessed was torn into fragments, and he himself was dragged outside the walls and maltreated, receiving five separate wounds on the head to atone for injuries inflicted upon Jesus during the Passion. Fortunately a knight with whom he was well acquainted passed by at this point and saved his life from his assailants by promising to endeavour to make him abandon the error of his ways.

MAY 9TH.

Anti-Jewish Riots at Lemberg, 1664. Hardly recovered as yet from its sufferings at the period of the Chmielnicki massacres, the community was again faced with an attack by enemies within the walls. On the receipt of the news of similar disturbances at Cracow, a number of students and others surged through the streets and attacked the Jewish quarter. The disorder lasted from May 3rd. until June 13th., coming to its climax about May 9th. The Old Synagogue was entered and the Reader killed while he stood conducting the service. Many tombstones still to be read in the cemetery of the town mark the burial-place of the martyrs. All the efforts of the better class of burghers were needed before the riots could be quelled, though it was no more than seven years later that similar disturbances broke out again.

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Holy Blossom Hebrew Congregation. Rabbi F. M. Isserman, Bond Street.

Services Friday, 5.30-6 p.m., prayer of song and meditation; Saturday, 10.30 a.m., sermon on "The 'D' Code" or the "Deuteronomic Reformation." Sunday morning services have been discontinued.

Sisterhood annual meeting will be a luncheon meeting Tuesday, May 14th, at the synagogue chambers at 1 p.m. Miss Helen Straus, executive secretary of the Federation of Temple Sisterhoods, will be the speaker. Reservations with Mrs. Mort Levy, Hillcrest 6055-W, or with Mrs. Harry Marks, Kingsdale 9881. Election.

Rabbi Isserman is scheduled to deliver the sermon at the annual service of the Oddfellows of Toronto at Massey Hall, Sunday, at 3 p.m. He recently addressed a group at the Bloor Street United Church.

Sunday evening at synogogue chambers the Men's Club is giving a dinner for Mark Geldzaeler, who has been connected with the Holy Blossom Synagogue for more than forty years. The ladies have been invited. Telephone office of the synagogue, Elgin 8997, or Ben Scigler, Adelaide 5441.

OFFICER HONOURED

Mrs. Wellman, Vice-president of the West Toronto Charity Society, recently returned from Detroit, after a lengthy illness. A surprise party in her honor was held at her home 53a Clendenan Avenue. She was presented with a candlestick by Mrs. J. Usprich on behalf of the committee.

LAW FRATERNITY HEARS JUDGE

Judge Denton, Senior Judge of the County Court of the County of York, addressed Sigma Tau Law fraternity last Monday at a dinner at Hart House on "The Life and Influence of Egerton Ryerson on the Educational System of the Province of Ontario.

CONCERT MAY 19

The second annual concert of the Junior and Juvenile Daughters of Israel Charity Society, will be held Sunday, May 19, at the Labor Lyceum, 348 Spadina Avenue, at 8 p.m.

WANT TO JOIN?

A sorority is open for a few members between the ages of 19 and 22 who have had some High School or business school education. Write to Miss Della Fremes, CANADIAN JEWISH REVIEW.

JEWISH ARRIVALS

The Jewish Immigrant Aid Society met 4 boats which arrived at Halifax and St. John during March. Of 14,233 immigrants 258 were Jews destined by provinces as follows: Quebec, 97; Ontario, 98; Nova Scotia, 2; Manitoba, 27; Saskatchewan, 9; Alberta, 12; British Columbia, 1; Newfoundland, 1; New Brunswick, 3. There were 9 detentions, later admitted through the intervention of the Legal Aid Department.

Ossip Gabrowitsch, conductor of the Detroit Symphony Orchestra and guest conductor of the Philadelphia Symphony Orchestra, made his debut recently as guest conductor of the Berlin Philharmonic Orchestra.

Goel Tzedec Synagogue, University Avenue. Rabbi Samuel Sachs.

Sermon Saturday at 10:30 a.m. on the Biblical portion of the week.

Final examination of Sunday School classes Sunday, 10-12.

Oratorical contest, sponsored by the Sisterhood and open to the Sunday School and members' children, will be held Sunday at 8 p.m. Two groups have been entered, ages 12-14 and 15-17. Four cash prizes. All are welcome. Sunday School Glee Club will sing.

Sherbrooke, Que.

Joseph Cohen, K.C., of Montreal, spent Sunday in Sherbrooke and opened the United Palestine Appeal here.

S. Caplan spent a few days in town in connection with the United Palestine Appeal.

Mrs. Max Cohen, of Montreal, and son, Jack, are spending a few weeks here the guest of Mr. and Mrs. M. B. Echenberg, Belvidere Street.

Mr. and Mrs. Samuel W. Smith, Strathcona Sq., spent the week-end in Montreal, the guest of Mrs. A. I. Rublnovich, Northcliffe Ave.

Henry Echenberg, of Montreal, spent a few days in Sherbrooke the guest of his parents, Mr. and Mrs. M. B. Echenberg, Belvidere Street.

Mr. and Mrs. S. P. Smith and family, King Street W., are spending the holidays in Montreal, the guests of Mr. and Mrs. Dennenberg.

Mrs. Saul Usher, of Montreal, who has been visiting her parents, Mr. and Mrs. M. Echenberg, for the past few days, has returned home.

I. Malkinson, Laurier Ave., is spending the holidays in Montreal with his family.

Mamasseh Smith spent a few days in Montreal on business.

Jack Franklin, of Montreal, was in town for a few days.

Ira Sessenwein, of Montreal, spent a few days here.

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TORONTO SOCIAL

Miss Adelaide E. Cohen, Madison Avenue, and Mrs. Ben Oppenheimer, of Morgantown, West Virginia, formerly of Bradford, Pa., are leaving next week for Montreal and will sail on the "Mont Royal" May 10 to spend a few months abroad.

Mr. and Mrs. Carl Frankel, of 69 Glen Rose Avenue, have moved to their new home at 16 Douglas Drive.

Mrs. Harry Fogler, Glen Road, is home from Miami, Fla., where she spent the past few months.

Joseph Goldenberg, of Philadelphia, is the guest of his sister, Mrs. H. G. Gordon, Walmer Road.

Mrs. Lawrence Kert and baby, Welland Avenue, spent Pesach with her parents, Mr. and Mrs. M. Meretsky, of Windsor.

Mrs. J. H. Winters and baby are back from Portland, Oregon, and are at Haddon Hall, Jarvis Street.

Mrs. S. Goldfield and Miss Marjorie Vise, of New York, who are the guests of Mrs. A. Levy, St. Clair Avenue West, are leaving for home at the end of the week.

Meyer Dobrofsky and Saul Dobrofsky, of Montreal, were week-end guests of Mr. and Mrs. F. S. Hutner, Brunswick Avenue.

Mrs. H. Rotenberg, Hilton Avenue, entertained at bridge Saturday evening honouring her guest, Mrs. M. Rotenberg, of Benton Harbour, Mich.

Mrs. Anna Kauffman, Patricia Drive, is home from Portland, Oregon, where she spent the past few months.

Mr. and Mrs. J. M. Greenbaum and family, of 247 Beatrice Street, have moved to their new home at 146 Northcliffe Boulevard.

Henry Potter was in Montreal.

Phil and Lou Davidson of Oshawa, spent Pesach with their parents, Mr. and Mrs. M. Davidson, of Oshawa.

Mr. and Mrs. D. Davidson and son, Cecil, of Euclid Avenue, spent a few days of Pesach with the former's parents, Mr. and Mrs. M. Davidson, of Oshawa.

Leo A. Maldaver, Bathurst Street, spent a few days in New York City.

Mr. and Mrs. P. Osler, of 38 Howland Avenue, have left to live in Trenton, Ont.

Mr. and Mrs. N. Rotenberg, of Windsor, spent Pesach with Mr. and Mrs. H. Rotenberg, Hilton Avenue.

Dr. and Mrs. Arthur Podnos, of Cleveland, Ohio, spent Pesach with their parents, Mr. and Mrs. B. Podnos, Grange Avenue.

Mrs. J. Shnier and children, of Neville Park Boulevard, are expected home about May 5th after spending several weeks in Winnipeg, Man.

Oscar S. Kling, Rushton Road, has left on a two weeks' trip to the West.

Mrs. E. Goldstick, Delaware Avenue, entertained at dinner Friday, in honour of her niece, Mrs. B. Peskin, of Cleveland, Ohio.

Mr. and Mrs. S. Allen Smith left Sunday to spend ten days in New York and Atlantic City.

Mr. and Mrs. M. Rotenberg, of Benton Harbour, Mich., were guests of Mr. and Mrs. H. Rotenberg, Hilton Avenue, while spending their honeymoon in Toronto.

Miss Zelma Singer, Kendal Avenue, is spending the week-end in Rochester, N.Y., to attend the Junior Prom of Rochester University. While there she will be the guest of Miss Ruth Lapides.

Mr. and Mrs. M. Levinson and their sister, Miss Sylvia Lewis, Burnside Drive, motored to Montreal last week-end to spend a few days of Pesach with their parents, Mr. and Mrs. P. Lewis.

Mr. and Mrs. E. H. Sinclair, of Ottawa, are visiting relatives in town.

Mr. and Mrs. Basil Belick (nee Betty Herman) have returned from their wedding trip.

Dr. Ben Keyfetz, of Rochester, N. Y., spent the week-end with his parents, Mr. and Mrs. M. H. Keyfetz, Northcliffe Boulevard.

Joe Abel, of Port Elgin, Ont., visited his sister, Mrs. I. Siderson, Montrose Avenue, during Pesach.

Mr. and Mrs. Joseph Greenberg, of Stratford, Ont., were in town on Sunday last.

Dr. and Mrs. J. Rubenstein, of Shoreview Apartments, have moved to 10 Cuthbert Crescent.

Mr. and Mrs. Hyman Sapowitch, of Buffalo, N.Y., spent the past week-end with their parents, Mr. and Mrs. M. L. Goldstein, Keele Street.

Mr. and Mrs. Oscar Silver and family, of St. Clair Avenue East, have moved to their new home at 2 Highbourne Road.

Mrs. S. Perlman, Hilton Avenue, entertained twelve children in honour of her daughter Shirley's eighth birthday Saturday, April 20th. The room and table was decorated with pink streamers and flowers. The birthday cake held eight candles. Children present were: Geraldine Perlman, Lucille Pivnick, Florence Blumenthal, Renee Smith, Anne Joseph, Helen Curtin and Eugene Poznan—Sydney and Walter Cohen, Cyril and Hertzie Rotenberg and Martin Factor.

Miss Phyllis Saipe, Heydon Park Road, spent the holidays with her uncle and aunt, Mr. and Mrs. A. Weinstein, Proctor Boulevard, Hamilton, Ont.

Mrs. J. Levy and son, of Detroit, are visiting her mother, Mrs. I. Klein, McCaul Street.

Dr. I. Elson, of Detroit, was in town last week-end.

Miss Mae Silver, St. Clair Avenue East, who has been visiting Miss Rose Rosenberg, of Buffalo, N. Y., is expected home Monday.

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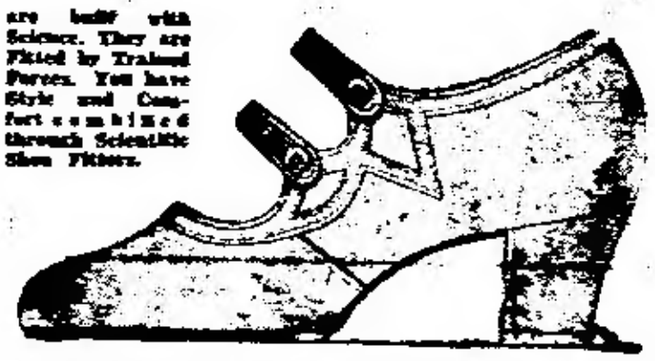

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Mr. and Mrs. E. Shapiro, Burnside Drive, are spending Pesach in Montreal, Que.

Mrs. Alice Miller, of Montreal, is expected here to spend the week-end with Mrs. Coleman Miller, Spadina Road.

Samuel Bloom, of Mount Vernon, N.Y., was the weekend guest of Mr. and Mrs. Ralph Jacobs, Walmer Road.

Mr. and Mrs. Joseph Newman, Rushton Road, spent Pesach with their mother, Mrs. K. Zacks, of Kingston, Ont.

Mrs. J. Wecksler is visiting Mr. and Mrs. A. Harris, of Montreal, Que.

Mrs. W. Teskin and daughter, of Cleveland, Ohio, are guests of Mr. and Mrs. M. Goldstick, Delaware Avenue.

Mrs. H. H. Faber and children, of Montreal, spent Pesach with her mother, Mrs. Charles Goodman, Lennox Street.

Mrs. Morris Levine, Vaughan Road, entertained at a bridge in honour of Mrs. Albert Sodomsky, (nee Edythe Fogle).

Mrs. M. Gebirtig, Lee Avenue, has returned home after a prolonged stay in Detroit, with her daughter and son-in-law, Mr. and Mrs. N. Snider.

Miss Debbie Rosenbloom, of New York, is the guest of her sisters, Mrs. Robert Greenberg, Mrs. Ralph Alexander and Mrs. Joseph S. Lavene.

Mr. and Mrs. I. Montagnes and daughter, Mariette, who have been living in Amsterdam, Holland, during the past year, are sailing from Liverpool aboard the "Montrose" May 3rd and will arrive in Toronto May 11.

Mrs. Morton Sodomsky, St. Clair Avenue East, entertained at a bridge in honour of Mrs. Albert Sodomsky, a recent bride.

Mr. and Mrs. N. Snider and baby son, of Detroit, are visiting with her parents, Mr. and Mrs. M. Gebirtig, Lee Avenue.

Mrs. Phillip Lavene and daughter, Lucille, of Detroit, spent Pesach with their parents, Mr. and Mrs. S. Levinter, Palmerston Boulevard.

Mr. and Mrs. Albert Sodomsky, (nee Edythe Fogle) are living at 227 Vaughan Road, after spending their honeymoon in Chicago, Minneapolis, St. Paul and Winnipeg. In Winnipeg, Mrs. Sodomsky was entertained by Mrs. E. Sodomsky, at dinner; Mrs. Dave and Mrs. Ben Sodomsky, formal tea; Mrs. B. Miller, evening and presentation; Mrs. Morris Sodomsky, evening; Mrs. Ben Sodomsky, luncheon, dinner and evening; Mrs. Dave Samuels and Miss Alice Sodomsky, theatre and tea at the Fort Garry; Mrs. B. Sodomsky, theatre and tea at the Royal Alexander.

Mrs. I. Siderson, Montrose Avenue, entertained eighteen children at a birthday party in honour of the seventh birthday of her daughter, Lilyn. The rooms were decorated in yellow and rose, with spring flowers.

Miss Blanche Klein, McCaul Street, who visited her sister, in Detroit, has returned home.

Mr. and Mrs. F. Siderson and baby, of Mildmay, Ont., visited Mr. and Mrs. I. Siderson during Pesach.

Moe Centner, Charles Street, East, spent the past week-end in Montreal with Mr. and Mrs. George W. Cohen.

Mrs. S. Dalgorf, Patricia Drive, motored to Rochester, N. Y., for a few days.

Mr. and Mrs. Louis Lovitz, of Ridley Gardens, have moved to 61 Burnside Drive.

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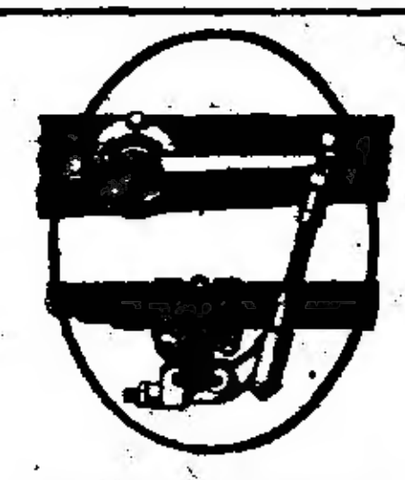
TEA AT CHILDREN'S HOME

Miss Rose Levy, R. N., superintendent of the Jewish Children's Home, 336 Annette Street, gave a Pesach tea Sunday, April 28th. Mrs. A. Simonsky and Mrs. Percy Hermant presided over the tea table which was decorated with spring flowers. Mrs. M. L. Levy and Mrs. J. S. Granatstein were in charge of the dining room. Mrs. J. Pullan and Mrs. Nathan Phillips assisted. Mrs. M. Mehr, president of the Home, received with Miss Levy. Mrs. I. Levy and Miss Ray Dine, of Hamilton, were out-of-town guests. The home has been newly decorated by Mr. Saltz and Mr. Weisman of the Welfare Bureau. Visitors are always welcome at the Home. Next regular meeting of the Home will be held Tuesday, May 7 at 2.30 at Schewer House, 179 Beverley Street. Nomination.

TROJAN B.C.

Trojan B.C., met at the home of M. Gelberg, 130 Roxton Road. Vice-chairman B. Shem presided. R. Reiker reported that the club had joined the Independent Interclub League, composed of Orions, Amicus, Albions and Trojans. M. Menkin is captain of the ball team. M. Gelberg reported on a social held Sunday at the home of R. Reiken, 213 Markham Street.



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Unveiling of Memorial

The unveiling of the memorial for the late JACK PERKINS will take place on Sunday, May 5th, 1929, at two p.m. sharp at the Holy Blossom Cemetery, Pape Avenue, Toronto.

JEWISH BOYS IN TRAINING

West End Branch: Held their press[illegible] meeting. Yetta Salkin was [illegible]man, Rabbi S. Sachs spoke and presented the debating pennant for [illegible] section to group Sheshauna, represented by Yetta Salkin: debating pennant for intermediate series accepted by Jack Seigel on behalf of the group Maccabees: debating pennant for Junior Series accepted by I. Slattin on behalf of group Joseph. The following received awards: J. Podharcer, L. Resnick, Pearl Swartz, Reuben Super, Nathan Usprich and Clara Podharcer. Mort Levy presented prizes to: Sheshauna Girls, debating pennant: Maccabees, billiard pennant: West End Sr. Boys basketball pennant: and track medals to M. Shoom, Jr Winner-H. Usprich Sr. champion. Miss Littner and My. Pearlston made announcements about the outdoor programme. Group Joseph under the leadership of Irving Bernstein gave their mistrel show. The following boys took part: R. Super, W. Rochmaker, M. Shoom, W. Rosen and S. Lichtig. Martin Cohn spoke.

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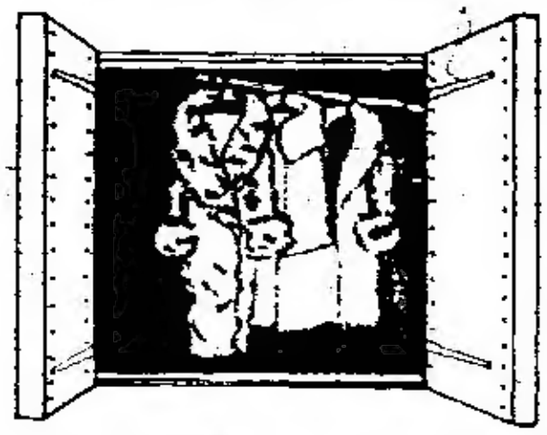

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COUNCIL COMMUNITY HOUSE
Jewish Girls' Club

A play and entertainment will be given by Surrey Cottage Club at the Council Community House Gym, 44 St. George Street, (entrance Russel St.) Sunday, May 12th at 8 p.m. All are welcome.

Sissens held their anniversary party at the Dutch Inn, Saturday April 21st. Members were presented with their club pins. The leader Miss K Solkowitz received bouquet of roses. Present were Misses Edith Binder, Betty Gluckstein, Ethel Pensner, Fannie Rosen, Freda Rumac, Goldie Friedman, Sara Shumack, Esther Tannanbaum, Fay Zangwill, Ann Solinsky, Sally Batcher, Rose Bruner, Anne Sherman, Anne Goldfarb, Anne Mannis, Rose Hershorn, Celia Weinstein, Miss K. Solkowitz and Miss G. Papernick and Messrs. Sam Silsburg, Jack Zaldin, Danny Baker, Dave Weisberg, Phil Zangwill, Max Soiderman, Joe Wax, Phil Ginsberg, Norman Goldstein, Norman Fine, Norman Grad, Al Katz, Jack Will, Norman Grad, Mac Bockner, Bennie Krakover, Mr. Chowsky, Mr. Pulberg, Joe Switzer.

Herman Girls held their drawing the floor lamp which was won by Mrs. Bagelman, 214 Robert Street. Mother's Day celebration Sunday, May 5th, at 5.30 at Council Community House. Play and musical program. All mothers welcome

NEW ORGANIZATION

The first meeting of the Mizierer Young Men's Club took place Sunday, April 14th, at Herzl Zion Hall, 218 Beverley Street. This club is a Junior organization of the Mizierer Sick Benefit Society. Executive elected for one month consists of chairman, David Rosenberg: vice-chairman, David Abel: recording secretary, Manus L. King: corresponding secretary, Morris Arnold: treasurer, Nathan Gunarie. Those present from the senior society to organize the club were President D. Brown, J. Newman and S. Shapiro. This organization is to bring father and son together. Present at the opening meeting were: M. Losky, T. Posen, M. L. King, A. Abel, M. Brown, H. Caplan, B. Fish, C. Handleman, S. Sharkey, J. Abel, B. Epstein, S. Axmith, M. Rosenberg, H. Sniderman, L. Handleman, A. Sherman, I. Worgharsky, D. Rosenberg, N. Gruarie, M. S. Arnold. Membership open. Telephone M. King, Tr 0359W. Refreshments were served by D Brown, president of the senior Society.

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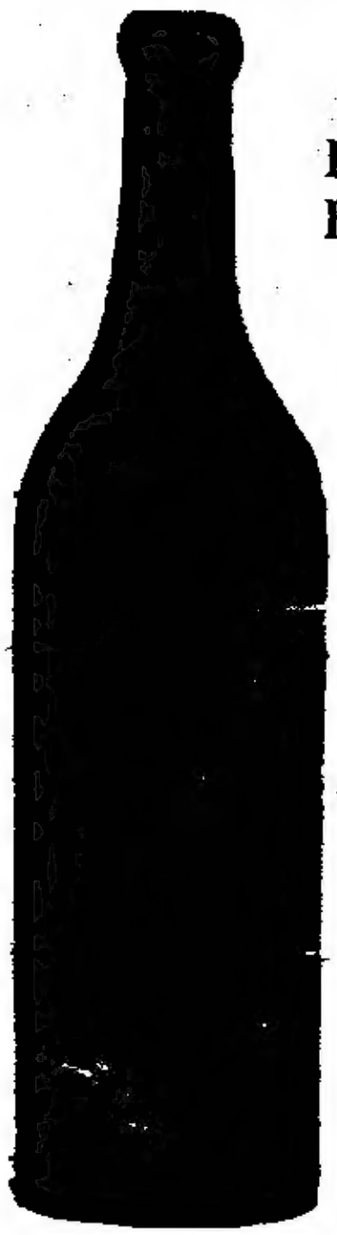

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HADASSAH

Western Chapter of Hadassah met at the home of Mrs. I. Epstein, 97 Beatrice St., Monday evening, April 29th. National Fund Lists were distributed. Cushion raffled was won by Mrs. D. Dunkelman, 56 Rowanwood Ave. Next event will be a bridge at the Zionist Institute Monday evening, May 13th, for members and friends.

Rose Chapter held a bridge at the home of Mrs. H. Clavir, 632 Huron St., Monday evening, April 29th.

Central Chapter held a bridge meeting at the Zionist Institute Monday evening, April 29th., with Mesdames I. Fink and N. Wall in charge. Mesdames Abramowitz and H. Lazaresco, National Fund Convenors, distributed National Fund lists. Executive meeting at the home of Mrs. I. Geller, 125 Delaware Ave., Tuesday evening, May 7th.

Naomi Chapter held their annual Pesach tea at the home of Mrs. I. Cooper, 162 Madison Ave. Musical programme.

Daughters of Zion chapter meets Monday, May 6th., about the rummage sale.

APPEAL CAMPAIGN JUNE 16

Nachum Sokolow, Zionist leader will open the United Palestine Appeal Campaign for the Toronto Zionist Council June 16th. A provincial campaign committee appointed to prepare plans is composed of Rabbi S. Sachs, Mrs. D. Dunkelman, Mrs. A. Selick and B. Wise, H. Lazaresco, D. Dunkelman, S. Kronick, and M. Weinstock. During Pesach the synagogues were addressed on the campaign.

BOY COUNCIL

The Organization Committee of Toronto Boy Municipal Council headed by Controller Maxwell S. King, organization commissioner and Alderman Joseph Goodman, assistant organization commissioner, held a Ward 6 Boy Voters Association rally meeting at St. Vincent De Paul Hall, Bloorcsvalles Ave., Monday April 29th. The De La Salle band headed the parade which included over 400 other voters. Speakers were, Joe Wright Jr., the sculler; his father, Alderman Joe Wright, Sr., Mayor Ward Markle and Controller Maxwell S. King. Refreshments were served after a sing-song. Mr. Coyne, superintendent of the West End Young People's Club, assisted Harmonica contest June 5th during Boys' Week celebration. Information from KingsGale 8938 or Elgin 9568.

Y.P.L. DANCE

Y.P.L. Adath Israel gave a dance in honor of their first birthday, Saturday, April 20th, at the Brown Betty Tea Rooms. Each guest was presented with a doll. Among those present were: Rose Finkelstein, Ben Kraft, Syd. Finkelstein, Leo Frank, Harriet Snitzer, Samuel Haft, Francis Finkelstein, Samuel Rachlin, Helen Farber, Sam Reikin, Marion Hatton, Joe Silver, Pearl Ecklet, Morris Farber, Rose Leibovitz, Jack Mills, G. Brightman, Sam N. Farber, Rae Jackson, S. Lichtman, Rose Grober, Joe Gold, Rae Wittenberg, Leo Finkelstein, Francis Rober, Myer Coffler, A. Cooper, B. Shapiro, Eddie Gollom, M. Solomon, Esther Silverman, M. Gold, Rene Ehe, Irving Berger, Shirley Leibowitz, Bert Falbish, Shirley Shoot, Nat Cook, Thelma Applebaum, Carl Young, Esther Paro, Wm. Jacobs, Sylvia Rivkin, Dr. Herman Rivkin, Anna Sacks, J. B. Tishler, Clara Henry, S. Otis, Mary Walton, Rieman.

FIRST TEMPLE IN BRAZIL

The foundation stone of the first temple in Brazil was laid with great ceremony on December 15. A big assembly of Jews and non-Jews was present at the function, which was presided over by Rabbi Haffalowitch, the Ica representative in Brazil, who officiated and delivered the principal address. The building, which is to serve as a synagogue, a school and a social hall, is considered to be planned as the most beautiful building in South America. The plans obtained the grand prize in Paris.

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We are making a special offer for one week of a regular $20.00 Permanent Wave and one Wave-A-Mould Machine for the price of $25.00.

We have a special machine for ladies to wave their hair when not convenient to go to their hairdresser. It is a combination of a waving and drying machine, and is suitable for water waving after a permanent wave.

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OPEN EVENINGS

Marriages

Belick-Herman

The wedding of Miss Betty Herman, daughter of Mr. and Mrs. I. Herman, to Basil Belick, son of Mr. and Mrs. N. Belick, took place Sunday, April 21st. Rabbi Jacob Gordon, Rabbi S. Sachs and Rabbi Langner officiated. Mr. and Mrs. Belick spent their honeymoon in Buffalo, N.Y., and will live at Balmy Beach.

Engagements

Mr. and Mrs. O. Maidaver, Beatrice Street, announce the engagement of their daughter, Gertrude, to Ben, son of Mr. and Mrs. L. Hersenhorn, Glenholme Avenue.

Approaching Marriages

Mr. and Mrs. H. Stein announce the approaching marriage of their daughter, Lillian Helen, to Samuel Taylor, son of Mr. and Mrs. J. Taylor. Wedding June 9th.

Bar-Mitzvahs

The bar-mitzvah of David Gordon, son of Mr. and Mrs. I. M. Granatstein, takes place Saturday morning, May 18th, at Goel Tzedec Synagogue, University Avenue. Reception from 8.30 to 11 p.m. at their home, 8 High Park Boulevard. (No cards sent out).

GOEL TZEDEC SISTERHOOD

Sisterhood mah jongg and bridge Tuesday afternoon, May 14, at the home of Mrs. L. Gelber, 133 Lowther Avenue.

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we have it. Send us your "family wash" any time during the day and it will be returned to you first thing tomorrow morning, ready for ironing. This takes the wet, sloppy, steamy part of the work out of your home and does it better and at a lesser cost than you can do it. Also it saves you a whole day. There are five services altogether, ranging from "wet wash" to "semi-finished," priced according to the amount of work we do — and all very moderate. Phone and let one of our young ladies explain them to you.

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CURRANT TEA BISCUITS

2 cups Purity Flour.
3 tablespoons butter.
3½ teaspoons baking powder.
½ cup raisins or currants.
1 beaten egg.
⅔ cup milk.
2 tablespoons sugar.

Mix and sift dry ingrediants. Work in shortening. Add fruit, mix eggs and milk and add to first mixture. Drop in spoonfuls on greased pan. Bake in moderate oven about ten minutes.

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IN MEMORIAM

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In loving memory of Saul Kauffman, who passed away on May 2nd, 1922. Always remembered by his mother, sisters and brothers.

Card of Thanks

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Mrs. L. Gebertig and family, Dundas Street West, thank their relatives and friends for their kindness during their recent bereavement.

Deaths

The sudden death of Morris Deitchman occurred at his home, 881 Dundas Street West, Friday evening, April 26. Mr. Deitchman was a member of Toronto Hebrew Benevolent Society and was buried at the society's burial grounds on Dawes Road, Sunday, April 28. Surviving are his wife, Harriet, three daughters, Sally, Selma and Ida; one son, Ben; and a sister, Mrs. S. Sobel, of 28 Manning Avenue.

DEBATE AND TEA

The Y.P.M.F. debate and tea takes place Sunday, May 5th, at 194 Beverley Street at 7 p.m. Subject, "Resolved that Canada should annex with the United States." Affirmative is Y.P.M.F., Ida Spector and Lily Steinberg; negative, Modin Young Men, Leo Raider and Max Merkur. Tickets from the secretary Miss S. Dernstein, Junction 5551 W. Public invited.

WANT TO JOIN?

Junior Sons of Israel met at the home of Murray Keyfetz, 315 Crawford Street, Sunday, April 28th, at 2.30. Next meeting at the home of David Eben, 611 Manning Avenue, Sunday, May 5th at 2.30 p.m. Open for membership for boys 10 to 12 years of age. Information from Joe Lubek, 419 Manning Avenue, Trinity 5909-W.

HOLY BLOSSOM ALUMNI

The last literary meeting of the Alumni was held Sunday Evening, April 28th, at the home of Mr. and Mrs. Frank S. Hutner, 410 Brunswick Ave. Rabbi Samuel Sachs of University Avenue Synagogue spoke on "A Comparative Study in Orthodox and Liberal Judaism." Musical programme by Miss Naomi Granatstein, pianiste; Irving Levine, soloist; and Harold Hutner, violinist.

BERNY VISE, President of the $250,000 Club

BERNY SAYS—

Mr. Babson, the noted economist, says:—"If you insist on trying to pick a winner, my advice to you is to go to Monte Carlo. Your chance there is far better than trying to make a "killing" on one stock."

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PETERBORO

Mrs. M. Swartz, president, was hostess to members and friends of Peterboro chapter of Hadassah at her home, to celebrate its 5th anniversary. Mrs. L. Green, first president of the chapter, was chairlady. Mrs. P. Black, past president, and Mrs. Fine spoke. Refreshments were served at tables decorated in blue and white and centred with a large birthday cake and five candles. Mrs. Swartz was presented with a certificate for trees in appreciation of work done for Hadassah. Door prize was won by Miss Rose Rogow.

Mr. and Mrs. J. Najimok and family have left to live in Toronto.

HALIFAX, N. S.

Mrs. N. Heinish, Preston Street, entertained at a mixed bridge last Sunday evening, in honor of Mr. and Mrs. Samuel Blumer, of Montreal, who were here. Prize winners were Mrs. Nat Rubin and Samuel Glube. Mrs. Blamer was presented with a gift by the hostess.

Miss Ida Jacobson has returned from a visit to St. John, N.B.

Halifax Senior Hadassah entertained at a banquet and dance in honor of the young girls and boys who took part in the revue April 10th, and Samuel Webber, Mrs. M. Jakin, for directing; and Mrs. Jack Glick who made costumes.

Dalhousie University students who will be graduated this year are Aaron Zive, Arts (pre-med); Charlie Gaysie, law; Sam Jacobson, commerce; Len Miller, medicine; Teddy Gaffen, arts.

Mr. Sam Medjuck, of Glace Bay, was the guest of Mr. and Mrs. Irving Medjuck.

Mr. J. M. Garson has returned from a trip to Boston and New York.

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OPENING GAME MAY 6

The Jewish Community Softball League, playing in Belwoode Park, corner Gore Vale and Dundas Street West, will give their opening Monday, at 6.45 p.m.

Schedule:

Monday, May 6—Tuex v. Herzls.
Tuesday, May 7—B'Nai B'Rith v. Pals.
Wednesday, May 8—Hasmonians v. Judean Benevolent.
Monday, May 13—U.L.P.S. v. Y.M.H.A., B'Nai B'Rith v. Tuex.
Tuesday, May 14—Zangwills v. Gideons, Pals v. Judean Benevolent.
Wednesday, May 15—Hasmonians v. Herzls.
Monday, May 20—Herzls v. Pals, Y.M.H.A. v. Zangwills.
Tuesday, May 21—Tuex v. Hasmonians, Gideons v. U.L.P.S.
Wednesday, May 22—Judean Benevolent v. B'Nai B'Rith.
Monday, May 27—Zangwills v. U.L.P.S., Pals v. Tuex.
Tuesday, May 28—Gideons v. Y.M.H.A., Hasmonians v. B'Nai B'Rith.
Wed., May 29—Judean Ben., v. Herzls.
Tues., June 4—Y.M.H.A. v. U.L.P.S.
Wed., June 5—Pals v. Hasmonians.
Mon., June 10—Zangwills v. Y.M.H.A.
Mon., June 10—Herzls v. Tuex.
Tues., June 11—U.L.P.S. v. Gideons.
Tues., June 11—Pals v. B'Nai B'Rith.
Wed., June 12—Judean Ben. v. Hasmonians.
Mon., June 17—Tuex v. B'Nai B'Rith.
Mon., June 17—Y.M.H.A. v. Gideons.
Tues., June 18—U.L.P.S. v. Zangwills.
Wed., June 19—Judean Ben. v. Pals.
Mon., June 24—U.L.P.S. v. Y.M.H.A.
Mon., June 24—Pals v. Herzls.
Tues., June 25—Zangwills v. Gideons.
Tues., June 25—B'Nai B'Rith v. Judean Ben.
Wed., June 26—Hasmonians v. Tuex.
Tues., July 2—B'Nai B'Rith v. Hasmonians.
Tues., July 2—Y.M.H.A. v. Zangwills.
Wed., July 3—Herzls v. Judean Ben.
Mon., July 8—Zangwills v. U.L.P.S., Herzls v. B'Nai B'Rith.
Tues., July 9—Gideons v. Y.M.H.A., Tuex v. Judean Ben.
Wed., July 10—Hasmonians v. Pals.
Mon., July 15—Tuex v. Pals.
Tues., July 16—B'Nai B'Rith v. Herzls.
Wed., July 17—Gideons v. Zangwills.
Mon., July 22—Judean Ben., v. Tuex.
Tues., July 23—Gideons v. U.L.P.S.
Wed., July 24—Herzls v. Hasmonians.

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PRAGUE TO NAME STREET FOR RABBI LOEW

The Prague City Council has decided to name a street in the former Jewish quarter of the city for Rabbi Jehuda Loew-Zezale, who is buried in the ancient Jewish cemetery close to the venerable Meisl synagogue, said to be the oldest Jewish church in Europe. The ghetto, where the Jews of Prague once lived has disappeared, but the two noted historical landmarks still remain.

Rabbi Loew was known to thousands of Americans through the film "The Golem," based on the novel by Gustav Maybrink. He was a man of great learning and enjoyed the confidence of the Emperor Rudolf II of Bohemia.

WHY TAKE CHANCES?

Mandelbaum approached the ticket window of the bath house and asked the price of a ticket.

"It costs 50 cents," answered the clerk, "but you can get 12 tickets for $5."

"Twelve tickets!" exclaimed Mandelbaum, "no, give me only one: I don't think I'll live 12 years."

VICTORIA SWITCHES BACK TO COMEDY

"The Torch Bearers" more fun for Victoria patrons next week.

For the week commencing May 6th., the Victoria management has secured another of those laugh-hits which are so popular. "The Torch Bearers" is as funny as they come.

It is another travesty on back-stage life, this time amateur back-stage life. If you have ever been a member of an amateur dramatic company you'll die laughing over George Kelley's play. It is amateur stuff to the life.

During the first act of the play the leading lady's husband dies when he sees her act at a rehearsal! In the second act they stage the play, with all the fuss and fume of an amateur production, with everything going wrong. But they all agree that "the audience didn't notice anything!"

The play was very popular in New York, where it was highly praised by the Press, particularly lavish in his commendation of Alan Dale, in the New York American was this good, wholesome comedy.

PANTAGES
Week of May 6
All talking, singing and dancing
"SPEAKEASY"
Hear New York Whisper, Sing, Yell, growl and roar.
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WEEK OF MONDAY MAY 6th
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ALWAYS FIVE BIG ACTS

SHEA'S HIPPODROME
R-K-O VAUDEVILLE
The Broadway Comedy Stars
JACK NORWORTH & DOROTHY ADELPHI
in
"The Nagger"
JOE MARKS
OLIVE BORDEN
in "Love In The Desert"

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WARING'S PENNSYLVANIANS
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Starting Saturday

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"Please mention this paper."

Rabbi Isserman's Editorials

(Continued from page 1)

Dollars towards that goal has already been pledged. N. L. Nathanson has announced his contribution of Twenty Two Thousand, and Meyer Brenner has added Three Thousand, so that one-fourth of the quota is in sight. With proportionate generosity on the part of the rest of the Jewish community, the fund should be oversubscribed. The proceeds of the present building on Simcoe Street will be available for the equipment of the new building.

We hope that the entire community will rally to this noble cause, and work and give until the two institutions that our boys need will be available. To give to such a cause is a religious obligation and a patriotic duty.

* * *

KEEPING TORONTO SAFE FROM RELATIVITY

Shortly after a distinguished New York prelate had attacked Einstein's Theory of Relativity because it was 'atheistic,' a professor from Columbia University demonstrated to the apparent delight of a Toronto audience that 'the only difference between Einstein and Newton was that Einstein uses more complicated and mysterious characters for his calculations.' According to a newspaper report, the professor's reply to questions about Einstein's discovery provoked applause from the people who had been a little uncertain "whether or not their cherished beliefs were being attacked." From the audience, a professor emeritus of the University of Toronto (note the emeritus), rose and compared Einstein with the small town wizards who are always succeeding in squaring circles and announced to the meeting that he had been so sure of Newton's theory that he had not first thought it worth while to bother with anyone who refuted "the greatest intellectual achievement of all time."

Apparently, even science has its cherished dogmas, which no one must attack. The above report of the meeting sounds more like that of an election rally, where partisans gather with preconceived ideas to cheer for their side, rather than that of a scientific discussion. Poor Einstein! Not only does the city of Berlin purchase a house for him which is tied up with a long lease, not only does a noted churchman attack him for his loyalty to scientific truth, but even in Toronto his theory must be disproved. Perhaps, he will even be asked to return the Nobel Peace prize. The attack from a theologian we might understand, but from scientists.

Only one heretic, a professor of astro-physics, at the Toronto meeting, timidly stated that his observations tended to substantiate Einstein's theory of relativity. What are scientific observations before "cherished opinions!"

Thus is Toronto made safe from relativity, even as Tennessee has been made safe from evolution.

* * *

A. J. FREIMAN—A JEWISH STATESMAN

In every community, there are individuals of ability, character and leadership who lead and serve causes well, and who make genuine contributions to communal life, but to whom we could not apply the term Jewish statesman. For too frequently these individuals are one-sided. They only see their own pet cause, and fail to appreciate the fact that in every live community there are many causes which merit enthusiastic support. Thus we find some who are leaders in the synagogue, but are lukewarm to Federation. Others are lukewarm to the synagogue, and enthusiastic for Federation. Others are indifferent to Zionist and enthusiastic about say the Folks Verein. Some see Jewish communal life through the colored lenses of philanthropy and others through the colored lenses of Zion. They are color-blind. They cannot see that neither philanthropy alone, nor Zionism alone, nor the synagogue alone, include all of communal life. Some of them will work for Federation and not for Zionism. They will work for the Boys' Clubs and not for the Talmud Torahs. And hence they are not Jewish statesmen.

Not so A. J. Freiman. He sees the whole of Jewish communal life. He is Canada's Zionist leader. His recent contribution of $25,000 to the Keren Hayesod is but a part of his contributions to Palestinian causes. He gives service as well as money. But A. J. Freiman is also interested in the synagogue. In Ottawa he is its president. He is interested in the Talmud Torah. He is interested in European relief, and while others are questioning whether Zionists should help starving Polish Jews, Freiman gave. He works hard for Zion, but he knows that unless he holds up Jewish spiritual values in his community now, there will be none to love Zion later. Freiman has the qualities of leadership, and the vision of a statesman. Canadian Jewry is fortunate that in the capital city it has such an outstanding representative.

As for his wife, well why begin. It would require another editorial and our space is consumed.

AND NOW—THE
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The Rise of David Levinsky

(Continued from page 13)

visit until I should make a better showing.

I hated the constant chase and scramble for bargains and I hated to yell and scream in order to create a demand for my wares by the sheer force of my lungs. Many an illiterate dolt easily outshouted me and thus dampened what little interest I had mustered. One fellow in particular was a source of discouragement to me. He was a half-witted, hideous-looking man, with no end of vocal energy and senseless fervor. He was a veritable engine of imbecile vitality. He would make the street ring with deafening shrieks, working his arms and head, sputtering and foaming at the mouth like a madman. And it produced results. His nervous fit would have a peculiar effect on the pedestrians. One could not help pausing and buying something of him. The block where we usually did business was one of the best, but I hated him so violently that I finally moved my push-cart to a less desirable locality.

I came home in despair.

"Oh, it takes a blockhead to make a success of it," I complained to Mrs. Dienstog.

"Why, why," she consoled me, "it is a sin to be grumbling like that. There are lots of peddlers who have been years in America and who would be glad to earn as much as you do. It'll be all right. Don't worry, Mr. Levinsky."

It was less than a fortnight before I changed my place of business once again. The only thing by which these few days became fixed in my memory was the teeth of a young man named Volodsky and the peculiar tale of woe he told me. He was a homely, commonplace-looking man, but his teeth were so beautiful that their glistening whiteness irritated me somewhat. They were his own natural teeth, but I thought them out of place amid his plain features or amid the features of any other man, for that matter. They seemed to be more suited to the face of a woman. His push-cart was next to mine, but he sold—or tried to sell—hardware, while my cart was laden with other goods; and as he was, moreover, as much of a failure as I was, there was no reason why we should not be friends. So we would spend the day in heart-to-heart talks of our hard luck and homesickness. His chief worry was over the "dower money" which he had borrowed of his sister, at home, to pay for his passage.

"She gave it to me cheerfully," he said, in a brooding, listless way. "She thought I would send it back to her at once. People over there think treasure can really be had for the picking in America. Well, I have been over two years here, and have not been able to send her a cent. Her letters make holes in my heart. She has a good marriage chance, so she says, and unless I send her the money at once it will be off. Her lamentations will drive me into the grave."

CHAPTER IV

I soon had to move from the Dienstogs' to make room for a relative of the truck-driver's who had arrived from England. My second lodgings were an exact copy of my first, a lounge in a kitchen serving me as a bed. To add to the similarity, my new landlady was incessantly singing. Only she had three children and her songs were all in Yiddish. Her ordinary speech teemed with oaths like: "Strike me blind," "May I not be able to move my arms or my legs," "May I spend every cent of it on doctor's bills," "May I not be able to get up from this chair."

A great many of our women will spice their Yiddish with this kind of imprecations, but she was far above the average in this respect.

The curious thing about her was that her name was Mrs. Levinsky, though we were not related in the remotest degree.

Whatever enthusiasm there was in me found vent in religion. I spent many an evening at the Antomir Synagogue, reading Talmud passionately. This would bring my heart in touch with my old home, with dear old Reb Sender, with the grave of my poor mother. It was the only pleasure I had in those days, and it seemed to be the highest I had ever enjoyed. At times I would feel the tears coming to my eyes for the sheer joy of hearing my own singsong, my old Antomir singsong. It was like an echo from the Preacher's Synagogue. My former self was addressing me across the sea in this strange, uninviting, big town where I was compelled to peddle shoeblack or oil-cloth and to compete with a yelling idiot. I would picture my mother gazing at me as I stood at my push-cart. I could almost see her slapping her hands in despair.

As for my love, it had settled down to a chronic dull pain that asserted itself on special occasions only.

I was so homesick that my former lodging in New York, to which I had become used, now seemed like home by comparison. I missed the Dienstogs keenly, and I visited them quite often.

I wrote long, passionate letters to Reb Sender, in a conglomeration of the Talmudic jargon, bad Hebrew, and good Yiddish, referring to the Talmud studies I pursued in America and pouring out my forlorn heart to him. His affectionate answers brought me inexpressible happiness.

But many of the other peddlers made fun of my piety and it could not last long. Moreover, I was in contact with life now, and the daily surprises it had in store for me dealt my former ideas of the world blow after blow. I saw the cunning and the meanness of some of my customers, of the tradespeople of whom I bought my wares, and of the peddlers who did business by my side. Nor was I unaware of certain unlovable traits that were unavoidably developed in my own self under these influences. And while human nature was thus growing smaller, the human world as a whole was growing larger, more complex, more heartless, and more interesting. The striking thing was that it was not a world of piety. I spoke to scores of people and I saw tens of thousands. Very few of the women who passed my push-cart wore wigs, and men who did not shave were an exception. Also, I knew that many of the people with whom I came in daily contact openly patronized Gentile restaurants and would not hesitate even to eat pork.

The orthodox Jewish faith, as it is followed in the old Ghetto towns of Russia or Austria, has still to learn the art of trimming its sails to suit new winds. It is exactly the same as it was a thousand years ago. It does not attempt to adopt itself to modern conditions as the Christian Church is continually doing. It is absolutely inflexible. If you are a Jew of the type to which I belonged when I came to New York and you attempt to bend your religion to the spirit of your new surroundings, it breaks. It falls to pieces. The very clothes I wore and the very food I ate had a fatal effect on my religious habits. A whole book could be written on the influence of a starched collar and a necktie on a man who was brought up as I was. It was inevitable that, sooner or later, I should let a barber shave my sprouting beard.

"What do you want those things for?" Mrs. Levinsky once said to me, pointing at my nascent whiskers. "Oh, go take a shave and don't be a fool. It will make you ever so much better-looking. May my luck be as handsome as your face will then be."

"Never!" I retorted, testily, yet blushing.

She gave a sarcastic snort. "They all speak like that at the beginning," she said. "The girls will make you shave if nobody else does."

"What girls?" I asked, with a scowl, but blushing once again.

"What do I know what girls?" she laughed. "That's your own lookout, not mine."

I did not like her. She was provokingly crafty and cold, and she had a mean smile and a dishonest voice that often irritated me. She was ruddy-faced and bursting with health, taller than Mrs. Dienstog, yet too short for her great breadth of shoulder and the enormous bulk of her bust. I thought she looked absurdly dumpy. What I particularly hated in her was her laughter, which sounded for all the world like the gobble of a turkey.

She was constantly importuning me to get her another lodger who would share her kitchen lounge with me.

"Rent is so high, I am losing money on you. May I have a year of darkness if I am not," she would din in my ears.

She was intolerable to me, but I liked her cooking and I hated to be moving again, so I remained several months in her house.

It was not long before her prediction as to the fate of my beard came true. I took a shave. What actually decided me to commit so heinous a sin was a remark dropped by one of the peddlers that my down-covered face made me look like a "green one." It was the most cruel thing he could have told me. I took a look at myself as soon as I could get near a mirror, and the next day I received my first shave. "What would Reb Sender say?" I thought. When I came home that evening I was extremely ill at ease. Mrs. Levinsky noticed the change at once, but she also noticed my embarrassment, so she said nothing, but she was continually darting furtive glances at me, and when our eyes met she seemed to be on the verge of bursting into one of her turkey laughs. I could have murdered her.

(Continued next week)

DEATH OF PROFESSOR TROITZKY

The Jewish Chronicle reports the death in Leningrad, of the famous Russian professor, Ivan Troitzky, at the age of 71. The deceased was one of the greatest experts in Hebrew, Talmudic studies and Jewish history and he played an important part in the Beilis case in 1913. A prominent professor in the Petrograd Theological Seminary, brought up in an atmosphere of hatred and suspicion against all that is Jewish, Troitzky had the courage and honesty to come forth during that trial and refute the accusation brought against the unfortunate Jew. His evidence in the Kieff court really amounted to an exhaustive survey of the basic principles of the Jewish religion which amazed many of the Rabbis present. He spoke Hebrew fluently and was the author of several important works on the Bible and the Talmud. Many Jews took part in the funeral procession which was held in Leningrad.

JEWISH COMMUNISTS IN BITTER ANTI-RELIGIOUS CAMPAIGN

The Evseks, the Jewish Communists of Russia, have organized a comprehensive campaign against the Jewish religion in different centres. In Ukraine the campaign is being conducted by means of daily demonstrations, public lectures and meetings.

The Jewish Morning Journal correspondent relates that the organ of the Evseks, The Shtern, is conducting a campaign against the Rabbi of Moscow in connection with the Matzoth that have been sent to Russia by Jews from other lands. It is claimed that these Matzoth instead of being distributed freely among Jews, are being sold and the funds raised in this manner would be used for anti-revolutionary purposes. The leaders of the Moscow Kehillah and the Rabbi Klemans are regarded as the chief instigators in this movement and the threat is made that they will be called to an accounting before the courts of their anti-revolutionary activities.

The same correspondent reports that nine synagogues in Vitebsk, including also the modern synagogue, have been converted into workingmen's clubs through the propaganda of the Evseks. The tactics employed by them were on the same lines as those which proved so successful in Minsk recently. In the middle of the day, the communists left their factories and workshops and began a demonstration with red flags throughout the town and then proceeded to the Town Hall, demanding in the name of the Jewish proletariat that these buildings be given over to them for club purposes. The authorities readily acceded to their demands.

MISSIONARY ACTIVITY IN DAMASCUS

A correspondent of the Jewish Chronicle of London in a recent communication regarding the resolution adopted by the Bnai Brith lodge of London to initiate active propaganda against missionary activities of various centres relates the following conditions prevailing in Damascus. The correspondent relates that the Jewish community of Damascus lacks intelligent leadership and is therefore an easy prey for the missionaries who stop at nothing in their endeavors. They have established two schools there, one for boys and the other for girls. The school for boys has about 160 pupils, while the one for girls has nearly 200 pupils. In order to attract the Jewish youth and to win the confidence of their parents, they have engaged a Rabbi who teaches Hebrew and Jewish prayers in both schools. Their Saturday afternoon classes are attended also by the 300 pupils of the Alliance schools in town. The Jewish population of the town are apparently unconscious of the dangers lurking in this activity of the missionary organizations.

DISTINGUISHED PARTY STRANDED ON DEAD SEA

Jerusalem was in a state of suspense for two days when a party of twelve, including many distinguished persons both Jews and non-Jews, who took a trip on the Dead Sea were lost for two days and no report was obtained from them. They left Jerusalem on a Friday in a small motor boat and were supposed to return the same day, but their gasoline gave out and they could not proceed. The police employed several aeroplanes in their search and the boat was finally discovered, with all the twelve travellers, who were rather inconvenienced by their confinement, but suffered no ill results. Among the passengers were Mr. and Mrs. Sacher, Mr. and Mrs. Edwin Samuel, Mrs. Lucia, the wife of the Palestine Secretary and several other prominent persons.

NOT SO WELL!

Mrs. Michelwitz never let an opportunity pass for making an impression on her superiors. So when the Rabbi announced that at the next services he would speak on Spinoza, Mrs. Michelwitz was the first to rush up to the pulpit and congratulate him.

"Oh, Rabbi!" she snorted, "I'm so glad you're going to speak about Spinoza next week. You know, I used to know their family well in Philadelphia."